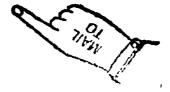
Becording requested by / North to OFFICIAL COPY

Peelle Management Corporation (90278) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.



95015542

\$23 00 DEPT-01 RECURDING THOUGH TRAN 4155 91/09/25 13 55.00 #2384 * Jお *-95--015542 COOK COUNTY RECORDER

Assignment of Mortgage

for Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, H. 60191 (Assignor) by these presents does convey, grant, bargam, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGACE COMPANY, an Ohio corporation
200 Old Wilson Bridge Coad, Worthington, OH 43085 (Assignee)
Said mortgage is recorded to be State of IL, County of Cook
on 11/30/93 as Instrument, one of the State of IL, County of Cook
Original Mortgager—: Marian Lol OZ, Barbara Zieba
Original Mortgagee—: Morthwestern Savings and Loan Assn
fax ID #: 13-03-403-100
Date of mortgage: 11/20/93
Property Address: 5908 Sauganash Lane, Chicologic 60646
PARCEL 1: LOT 2 IN BLOCK 16 IN SAUGANASH VILLAGE REING A RESUBDIVISION OF PART OF LOT LIN OGDEN AND JONES
SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 SECTION 3, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS,
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL) OVER JUTLOI "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF
RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT, NUMBER 89-017108.

IN WITNESS WHEREOF, the undersigned corporation has raused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a risolution of its board of directors.

Dated: December 1, 1994 HOUSEHOLD BANK, F. S. B.

Pefferle teven Vice President

Attest: Kevin Vedder Assistant Secretary

State of California County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOUSEHOLD BANK, F. S. B., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK.

HOUSEHOLD BANK, F. S. B.,

Carmen

My Commission Expires March 10, 1995

OFFICIAL SEAL
CARMEN A LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 268892

PMC#: 14971 HB LN#: 6848089 CMC LN#: 0090241037 Investor #: 1661497080 STCO: 12-031 IL Cook

FINAL A.O house278 90278 1 121794 403 FNM 291



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UNOFFICIAL COPY

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