

RELEASE OF MORTGAGE

Loan No. 05-1042018-0

THE ABOVE SPACE FOR RECORDERS USE ONLY **95016899**

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM EDWARD KARABEL, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 89313934 to the premises therein described to-wit:

LOT 27 IN BLOCK 5 IN WATERMANS ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C2743

DEPT-01 RECORDING \$23.50
T40011 TRAN 5220 01/10/95 10:43:00
49057 + RV *-95-016899
COOK COUNTY RECORDER

Property Address: 5155 S. TRUMBULL CHICAGO IL 60632
Permanent Index Number: 19-11-402-026



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of **JULY**, 19 **92**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Consumer Loan Officer

By: Assistant Vice President **95016899**

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

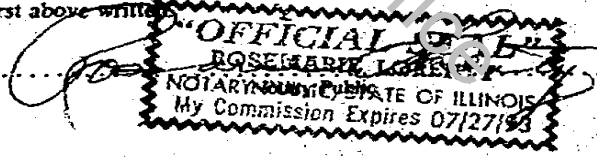
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____
Mail to: TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION
4801 WEST IRVING PARK ROAD
CHICAGO, IL 60641
CONSUMER LOAN SERVICES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1300

UNOFFICIAL COPY

00018888

RECEIVED

Property of Cook County Clerk's Office



95038599

FOR THE PROTECTION OF THE
PROPERTY OF THE COUNTY OF COOK
ILLINOIS
AND TO PREVENT THE
REMOVAL OF THE SAME
FROM THE COUNTY OF COOK
ILLINOIS
BY ANY PERSON OR PERSONS
WHO MAY BE ATTEMPTING TO
DO SO
THIS OFFICIAL COPY IS
HEREBY CERTIFIED TO BE
A TRUE AND CORRECT COPY
OF THE ORIGINAL
FILED IN THE OFFICE OF THE
CLERK OF COOK COUNTY
ILLINOIS
ON THE 15TH DAY OF
MAY 1959
AT CHICAGO, ILLINOIS
CLERK OF COOK COUNTY