

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction 95016947 And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REWISE, CONVEY, RELEASE and QUIT CLAIM unto  
ANDRES VELAZQUEZ AND MARIA DEL CARMEN VELAZQUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28 day of APRIL, A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89200159, and a certain Assignment of Reats dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 49 in Block 2 in Gross and Moores Subdivision of the East 1/2 of the Southwest 1/4 of Section 36, Township 30 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING #23.50  
T#0011 TRAN 5220 01/10/95 10:51:00  
#9106 # RV \*-95-016947  
COOK COUNTY RECORDER

Permanent Index for 16-36-303-001-0000

Commonly known as 3501 S. Francisco, Chicago, Illinois 60632

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO .....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 14 day of April A.D. 1994

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_ Vice-President  
Attest: \_\_\_\_\_ Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, AGATHA J. STEINKE the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN D. HEINEN personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DOLORES L. PEKALA personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 14 day of April, A.D. 1994

Agatha J. Steinke  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

MARIA CEPEDA of  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26th STREET  
CHICAGO, IL 60623

"OFFICIAL SEAL"  
Agatha J. Steinke  
Notary Public, State of Illinois  
My Commission Expires 04/23/96

BOX 301



Loan No. 41083 8

2350

C 4900

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11/11/11

Property of Cook County Clerk's Office

23.03.056