

UNOFFICIAL COPY

95016330

RELEASE OF MORTGAGE OR TRUST DEED BY BANKING ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Barrington, National Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FLEX-WELD, INC., A DELAWARE CORPORATION

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 19th day of November 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page 26 887 965, as document No. LR 3344966, 26888-771, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

DEPT. OF RECORDING \$37.50
T#0001 TRAN 6695 01/10/95 09:58:00
#0051 # CG *--95-016330
COOK COUNTY RECORDER

See attached Rider



THIS INSTRUMENT WAS PREPARED BY
KATHY SAMPSON
HARRIS BANK BARRINGTON, N.A.
245 S. CURVE AVE.
BARRINGTON, ILLINOIS 60010

PERMANENT TAX NO. 06-34-410-003, 06-34-410-004, 06-34-410-005, 06-34-410-006, 06-34-315-002, 06-35-315-003, 06-35-315-004, 06-35-315-006, 06-35-315-008, 06-35-315-028 and 06-33-315-030

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 27th day of September 19 93

Harris Bank Barrington, National Association

By David F. Pfeiffer Vice President

Attest Deborah L. Cleverdon, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27-330
11-25-93
DE-REG # 7035514
(171658)

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3750

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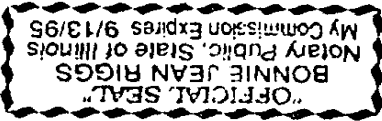
RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



I, Bonnie Jean Riggs, Notary Public, State of Illinois, do hereby certify that David E. Peltier, Vice President of the Harris Bank Corporation, N.A., personally known to me to be the Vice President and severally acknowledged that as such Vice President and the President, they signed and delivered the said instrument as Vice President and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

(I) Given under my hand and notarial seal this 27th day of September 19 93

Notary Public
Bonnie Jean Riggs

STATE OF ILLINOIS
COUNTY OF COOK

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Of that part of the Southeast quarter of Section 34 and that part of the Southwest quarter of Section 35, all in Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of Lot 1 in Block 7 of Bartlett's Subdivision, being a subdivision of part of the Southeast quarter of said Section 34, according to the plat thereof recorded in the Recorder's Office of Cook County on August 22, 1873 as Document No. 131940; thence Southerly, along the West line of Lots 1 through 4, inclusive, in said Block 7, a distance of 221.55 feet to the Northwest corner of Lot 5 in Block 7 of Bartlett's Subdivision; thence Westerly, along the North line, extended Westerly, of said Lot 5, a distance of 30.02 feet to the center line of Main Street for the place of beginning; thence Easterly, along the North line, extended Westerly of said Lot 5, along the North line of said Lot 5, and along said North line, extended Easterly, a distance of 333.64 feet to a point on said North line, extended Easterly, that is 158.55 feet Easterly of (measured along said North line, extended Easterly) the Northeast corner of said Lot 5; thence Northerly, a distance of 164.72 feet to a point on the Southerly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad that is 316.73 feet Southeasterly of (measured along said Southerly right of way line) the Northwest corner of Lot 1 in Block 7 of Bartlett's Subdivision, as aforesaid, thence Southeasterly, along said Southerly right of way line, a distance of 813.55 feet to the Northeast corner of Lot 1 in Block 16 of H. O. Stone and Co.'s Town Addition to Bartlett, being a subdivision of part of Sections 34 and 35, Township and Range aforesaid, according to the plat thereof recorded in the Recorder's office of Cook County on July 23, 1929, as Document No. 10435526; thence Southerly, along the East line of said Lot 1, a distance of 265.54 feet to the Southeast corner thereof, being also the Northeast corner of Lot 2 in Block 16 of said H. O. Stone and Co.'s Town Addition to Bartlett; thence Westerly, along the North line of Lots 2 through 16, inclusive in Block 16 of said H. O. Stone and Co.'s Town Addition to Bartlett, a distance of 767.22 feet to the Northwest corner of said Lot 16; thence Southerly, along the most Westerly line of said Lot 16, a distance of 50.03 feet to the North line of Lot 17 in Block 16 of said H. O. Stone and Co.'s Town Addition to Bartlett; thence Westerly, along the North line of Lots 17 and 18 in Block 16 of said H.O. Stone and Co.'s Town Addition to Bartlett, and along said North line, extended Westerly, a distance of 350.0 feet to the center line of Main Street; thence Northerly, along said center line, a distance of 282.35 feet to the place of beginning. Being situated in the Village of Bartlett, Cook County, Illinois and containing 8.188 Acres more or less.

REC-5000

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