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DEPT-01 RECORDING \$23.00
140012 TRAM 1614 01/10/95 09:15:00
4402 3 SK # 95-017625
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The First National Bank of Boston, for itself and as Agent...

of the County of Suffolk and State of Massachusetts for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Berkshire Realty Company, Inc. and 5650 Sheridan Partnership, both of 470 Atlantic Avenue, Boston, Massachusetts 02210 and American National Bank and Trust Company of Chicago, as Trustee under Trust No. 67693,

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Collateral Assignment of Leases and Rents bearing date the 27 day of August

1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of _____ page _____ as Document Number 93656110, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Exhibit A attached hereto

95017625

together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 5650 N. Sheridan Road, Chicago, Illinois

WITNESS _____ hand and seal this 5th day of January, 1995.

The First National Bank of Boston for
itself and as Agent (SEAL)

[Signature] (SEAL)

STATE OF Massachusetts
COUNTY OF Suffolk } ss.

I, Andrew J. Martignetti, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that The First National Bank of Boston personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of January, 1995

Andrew J. Martignetti
Notary Public

Commission expires Sept 21, 2001 E

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EXHIBIT A

Lots 1, 2, and 3 in Block 7 in Cochran's Addition to Edgewater being a Subdivision of the South 1946 feet of the West 1320 feet of the East Fractional Half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 14-05-410-017

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