

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including (ny warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-03 RECORDING \$23.00
110012 TRAN 1614 01/10/95 09116100
44603 + SIK * 95-017626
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The First National Bank of Boston, for itself and as Agent,

of the County of Suffolk and State of Massachusetts for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Berkshire Realty Company, Inc. and 5650 Sheridan Partnership, both of 470 Atlantic Avenue, Boston, Massachusetts 02210 and American National Bank and Trust Company of Chicago, as Trustee under Trust No. 67693,

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage and Security Agreement bearing date the 17th day of August 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 93056109 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
Exhibit A attached hereto

95017626

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 5650 N. Sheridan Road, Chicago, Illinois

WITNESS _____ hand _____ and seal _____ this 5th day of January, 1995.
The First National Bank of Boston for itself and as Agent (SEAL)
[Signature] (SEAL)

STATE OF Massachusetts } ss.
COUNTY OF Suffolk

Andrea J. Martignetti
a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Greer, Vice President, The First National Bank of Boston personally known to me to be the same person whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of January, 1995

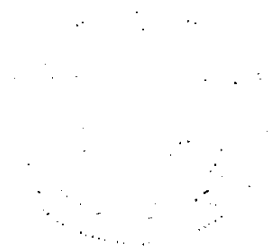
Andrea J. Martignetti
Notary Public
Commission expires Sept. 21, 2001

UNOFFICIAL COPY

2025/01/01

Property of Cook County Clerk's Office

2025/01/01



UNOFFICIAL COPY

Lots 1, 2, and 3 in Block 7 in Cochran's Addition to Edgewater being a Subdivision of the South 1946 feet of the West 1320 feet of the East Fractional Half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 14-05-410-017

Property of Cook County Clerk's Office

95017626

UNOFFICIAL COPY

Property of Cook County Clerk's Office