

2.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95017663

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of Central Heating & Cooling
940 W 79th St. Chicago Ill.

in consideration of \$ 13,107.00
dollars

paid by Assignee,

of Bank of Northern Illinois
1301 Waukegan Rd. Glenview Ill.

DEPT-01 RECORDING \$23.50
T00012 TRAN 1634 01/10/95 09:48:00
44638 EK 95-017663
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

(receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated _____, 19____, from
Wallace Louise Harper aka Louise Dixon
Central Heating & Cooling recorded in Recorder's office of _____
County, in the State of Illinois, as document number _____ in book _____

of _____ (it page _____); together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 13,107.00
Unpaid interest from _____ 19____ \$ _____
Tax deposit \$ _____
Insurance deposit \$ _____

Lot 113 in Gallagher and Knapp's Heritage Hill, being a
subdivision of part of the Southeast quarter and part of
the Southwest quarter of Section 36, Township 36 North,
Range 13 East of the Third Principal Meridian in Cook
County, Illinois.

95017663

Permanent Real Estate Index Number(s): 17-36-327-001

Address(es) of real estate: 3801 W 86th St. Chicago Ill.

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____ day of _____, 19____.

Gertrude Spearman
Notary Public

OFFICIAL SEAL
GERTRUDE SPEARMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES _____

James H. Hinton (SEAL.)

This instrument was prepared by Joel Hillbath 17 W. 663 Battlefield Rd. #304
Oakbrook Terrace, Ill.

BANK OF NORTHERN ILLINOIS
MAIL TO: { 1301 Waukegan Road
Glenview, Ill. 60025 }

OR RECORDED IN OFFICE BOX NO. _____

2350
R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95017663