## UNOPPICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

94M1-407860

Plaintiff

CASE NO.

CHGO TITLE & TRUST (T)

Befendant (s)

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LIS PENDENS NOTICE

# # PREFER TO ATTACHED ADDENDUM OF DEFENDANTS # # # i, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of 195 for violations of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by said cause is located at the following address:

310% 13106 W WARREN BV 36 44 N ALBANY AV and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* 1

Susan S. Corporal City of Assistant Corporation Counsel 30 N. LaSalle St. 7th floor. Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909

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Deposit in box no.

Recorders Office

7227

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE:

44 N ALBANY AV 3104 3106 W WARREN BV

CHGO TITLE & TRUST (T) 6-2-82 DOC 26247607 171 N CLARK 11 60602 CHGO

G.G. FAJGMAN (H) 36-44 N ALBANY CHGO

60612

OF COOK COUNTY CLERK'S OFFICE CHGO TITLE & TRUST (T) TR#1089555 4-20-87 DOC 87205732 171 N CLARK 11 60602 CHGO

ESTHER JONES (X) 120 N LOREL CHGO 11. 60644

PEOPLES GAS LIGHT & COKE CO. 122 S MICHIGAN CHGO 1L 60602

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# UNOFFICIAL COPY IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

44 N ALBANY AV RE: 36

3104 3106 W WARREN BV FRONT

PI# 16-12-324-037

LOTS 20, 21 & 22 IN HOWARD'S SUBDIVISION OF THE N 2.309 ACRES OF BLOCK 23 IN DAVID S. LEE & OTHERS' SUBDIVISION OF THE SW 1/4 OF SECTION 12. TOWNSHIP 39 NORTH, RANGE 13. COUNTY OF COOK COUNTY Clark's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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