STATE OF TOWN/COUNTY: COOK LOAN NO. 300670 BRANCH NO. 902

its board of directors.

WHEI-RECORDED MAIATD: COPPORATION 95017088 1259 S. CEDAR CREST BLVD., SUITE 301 ALLENTOWN, PA 18103-6260

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 15th day of December, 1994 between Bank of America NT & SA, successor by merger to Security Pacific National Bank, a National Banking Association, as Trustee under the Pooling & Servicing Agreement, dated as of January 1, 1992, U.S. Business Equity Loan Trust 1992-1 whose notice address is 555 ANTON BLVD., COSTA MESA, CA 92626 (hereinafter called "ASSIGNOR") to CHRYSLER FIRST BUSINESS CREDIT CORPORATION, A DELAWARE CORPORATION whose notice address is 1259 S. CEDAR CREST BLVD., SUITE 301, ALLENTOWN, PA 18103-6260 (hereinafter called "ASSIGNEE").

YOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, assign, transfer and set over into the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the real estate described below. TOGETHER with any and all notes and obligations therein described or referred to, the debt respectively served thereby and all sums of money due and to become due thereon, A PARCE with interest thereon, and all other charges. THIS Assignment is made vit out recourse; representation or warranty. Borrower: NIKOLA MILANOVIC AND MARA MILANOVIC, HIS WIFE DEPT-01 RECORDING Lender: CHRYSLER FIRST BUSINESS CREDIT CORPORATION T\$2222 TRAH 4526 01/19/95 \$1702 \$ F.E. * - 75-10 COOK COUNTY RECORDER Prop Addr: 4015 N. MONITOR, C'HOAGO, ILLINOIS Loan Amount: \$187,500.00 Date of Mortgage: PEBRUARY 26, 1991 Date Recorded: FEBRUARY 27, 1991
Document No.: 91088940 Document No.: 91088940 AND MORE PARTICULARLY DESCRIBED ON SAID DAND OF TRUST OR MORTGAGE REFERRED TO HEREIN IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the date and year first written above. BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER 11 11/14 TO SECURITY PACIFIC NATIONAL BANK, A NATIONAL SAIKING ASSOCIATION, AS TRUSTEE UNDER THE PROLING & SERVICING AGREEMENT DATED AS OF MANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUS (1992-1 PRESIDENT CATHERINE R. BALCKVICE SECHTARY STATE OF CALIFORNIA COUNTY OF _ before me, the undersigned, personally appeared , C/O BANK OF AMERICA NT SASA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT, DAED AS OF JANUARY 1, 1962, U.S. BUSINESS EQUITY LOAN TRUST 1992-1, LOCATED AT 555 ANTON BLVD., COSTA MESA, CA 92526 known to me to be the person who executed the within instrument as the PRESIDENT and known to me to be the person who executed the within instrument as the

SECRETARY OF BANK OF AMERICA NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL
BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING & SERVICING
AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST 1992-1, the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of

Witness my hand and Official Seal

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CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the party named in the attached documents as the mortgagee, assignee or person entitled to interest is: 1259 S. Cedar Crest Blvd., Allentown, PA 18103.

Maxie Fallagher
Party, Attorney or Agent

ASSIGNMENT OF MORTGAGE

BETWEEN:

B'AN OF AMERICA, NT & SA, SUCCESSOR BY
MERGER TO S'CURITY PACIFIC NATIONAL BANK, AS TRUSTEE

AND:

CHRYSLER FIRST FUSINESS CREDIT CORPORATION

MAIL TO:

Chrysler First Business Credit Corporation
1259 S. Cedar Crest Blvd., Suite 301
Allentown, PA : 18403
dg/300670



LOT 26 IN BLOCK 16 IN MC INTOSCH BROTHER'S IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4015 North Monitor Chicago, Illinois

PIN NO: 13-17-424-014-0000

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tate ofCaliforn	<u>a</u>		
ounty of Orange			
DEC 2 1 1994	_ before me,VIC	TOR F DIMALANTA - Notary Public NAME TITLE OF OFFICER - EQ. WANTE DOE NOTARY PUBLIC.	<u>oli</u> c
ersonally appearedCATH	ERINE R. BALCK	And IVY LAM	······
GREIDIAL SEAL Victor F. Dimelon	to be subso knowlethe capa signal or the person	me on the basis of satisfactory evident the person(s) whose name(s) is cribed to the within instrument and ledged to me that he/she/they executed to me that he/she/they executed is ame in his/her/their authoricity(ies), and that by his/her/their authoricity(ies), and that by his/her/their authoricity(ies) on the instrument the person is entity upon behalf of which on(s) acted, executed the instruments acted. ESS my hand and official seal.	/are l ac- uted ized heir n(s),
nough the data below is not required budulent reattachment of this form.	OPTION, y law, it may prove valuab	ele to persons relying on the document and could o	
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ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER:		NUMBER OF PAGES	0.87/958
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IGNER IS REPRESENTING: WE OF PERSONS ON ENTITYPES)			
Bank of America Nation	· ¬ 1		

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Property of Cook County Clerk's Office