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OFFICIAL BUSINESS
VILLAGE OF LA GRANGE
Maddell, Jurusick, City
53 S. LA GRANGE RD.
LA GRANGE, IL 60525

STATE OF ILLINOIS)
) 88
COUNTY OF COOK)

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, COUNTY DIVISION

IN THE MATTER OF THE VILLAGE)
OF LA GRANGE, COOK COUNTY,) VILLAGE OF LA GRANGE
ILLINOIS, SPECIAL ASSESSMENT) SPECIAL ASSESSMENT NO. 268
FOR THE CONSTRUCTION OF PAVEMENT)
AND DRAINAGE IMPROVEMENTS IN THE)
ALLEY RIGHT-OF-WAY LOCATED IN THE)
1000 BLOCK BETWEEN SOUTH LA GRANGE)
ROAD AND SOUTH SIXTH AVENUE.)

DEPT-99 H15C. \$25.00
T#5555 TRAN 1584 01/10/95 10:34:00
#931 # JJ *-95-017321
COOK COUNTY RECORDER

ORDER AMENDING ASSESSMENT ROLL AND
REPORT TO CORRECT CERTAIN TYPOGRAPHICAL ERRORS

THIS CAUSE COMING ON TO BE HEARD on the Motion of the
Petitioner, VILLAGE OF LA GRANGE, to correct certain typographical
errors in the Assessment Roll and Report, all parties entitled to
notice having been given notice and the Court being fully advised
in the premises:

IT IS HEREBY ORDERED that the Assessment Roll and Report is
hereby amended to read as follows:

1. That on Sheet No. 1 of the Assessment Roll, the
number \$25,624.00 listed at the bottom of the sub-column
entitled SUBSEQUENT INSTALLMENTS EACH under PAGE TOTALS is
amended to \$6,406.00;
2. That on Sheet No. 2 of the Assessment Roll, the
number \$3,032.00 listed at the bottom of the sub-column
entitled SUBSEQUENT INSTALLMENTS EACH under PAGE TOTALS is
amended to \$758.00;
3. That on Sheet No. 3 of the Assessment Roll, the
number to be inserted in the sub-column entitled FIRST
INSTALLMENT under TOTAL PAGE TOTALS is \$7,264.64;
4. That on Sheet No. 3 of the Assessment Roll, the
number to be inserted in the sub-column entitled SUBSEQUENT
INSTALLMENTS EACH under TOTAL PAGE TOTALS is \$7,164.00;
5. That on Sheet No. 3 of the Assessment Roll, the
number to be inserted in the sub-column entitled FIRST
INSTALLMENT under VILLAGE OF LA GRANGE BY REASON OF PUBLIC

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BENEFIT for ALTERNATIVE A-BITUMINOUS CONCRETE ALLEY PAVEMENT CONSTRUCTION is \$7,776.65;

6. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled SUBSEQUENT INSTALLMENTS EACH under VILLAGE OF LA GRANGE BY REASON OF PUBLIC BENEFIT for ALTERNATIVE A-BITUMINOUS CONCRETE ALLEY PAVEMENT CONSTRUCTION is \$7,036.00;

7. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled FIRST INSTALLMENT under GRAND TOTALS for ALTERNATIVE A-BITUMINOUS CONCRETE ALLEY PAVEMENT CONSTRUCTION is \$15,041.29;

8. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled SUBSEQUENT INSTALLMENTS EACH under GRAND TOTALS for ALTERNATIVE A-BITUMINOUS CONCRETE ALLEY PAVEMENT CONSTRUCTION is \$14,200.00;

9. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled FIRST INSTALLMENT under VILLAGE OF LA GRANGE BY REASON OF PUBLIC BENEFIT for ALTERNATE B-PORTLAND CONCRETE PAVEMENT CONSTRUCTION is \$9,291.09;

10. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled SUBSEQUENT INSTALLMENTS EACH under VILLAGE OF LA GRANGE BY REASON OF PUBLIC BENEFIT for ALTERNATE B-PORTLAND CONCRETE PAVEMENT CONSTRUCTION is \$8,836.00;

11. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled FIRST INSTALLMENT under GRAND TOTALS for ALTERNATE B-PORTLAND CONCRETE PAVEMENT CONSTRUCTION is \$16,555.73;

12. That on Sheet No. 3 of the Assessment Roll, the number to be inserted in the sub-column entitled SUBSEQUENT INSTALLMENTS EACH under GRAND TOTALS for ALTERNATE B-PORTLAND CONCRETE PAVEMENT CONSTRUCTION is \$16,000.00;

13. That on Sheet No. 3 of the Assessment Roll, the word "ALTERNATIVE" contained in the column entitled ALTERNATIVE A-BITUMINOUS CONCRETE ALLEY PAVEMENT CONSTRUCTION shall be amended to read "ALTERNATE"; and

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14. That the above-referenced changes of the Assessment Roll made to Sheet Nos. 1, 2 and 3 do not alter the numbers listed in the columns entitled "TOTAL ASSESSMENT" on each respective sheet.

DATED: _____

JUDGE MARJAN P. STANIEC

JAN 10 1995

ENTER: _____

CIRCUIT COURT - 433

JUDGE

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KAM\A:LAGRANGE\SA-268\AMENDING.ORD

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95C-71324

I HEREBY CERTIFY THE ABOVE TO BE CORRECT.

DATE _____

JAN 10 1995

Aurelia P. ...

CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILL.

- THIS CLERK IS THE CLERK OF THE CIRCUIT COURT AND SHALL BE SUBJECT TO THE PENALTY OF THE LAW.

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Box 324 MT-J