## UNSSEMENT DEVORGE PY CASSSOLUTION 144

POVE # 1325002

\ <b>^</b> ^	1	<b>"</b>
	For good and valuable consideration THE PRINT &	NATIONAL BANK OF CHICAGO Proby grant, bargain, self, assign, transfer, and set over
OSO	of Mortgage bearing date the 16th day of Dagen	unber 19 94
205	to THE PIEST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises the	erein described as follows:
~	SEE ATTACHED ADDENDUM "A"	
2711		
is.	95018444	. DEPT-01 RECORDING
far	TAX 10 #: 17-03-200-056-1073 VOL 496 30 E. ELM #14C CHICAGO INLINO	018 <b>60611</b>
	which said Mortgage is County of COOK in the State of LLL (1901)	in the RECORDER'S office of the to as Document Number
	Together with the principal note therein described, interest, unto said MIDWEST MORTGAGE SERVI only to the provisions in the said Indenture of Mortga	and the money due or to become due thereon with the UCES, INC. its successors or assigns, Ferever, subject page.
	In Witness Thereof, THE FIRST NATIONAL BANK has executed this instrument by its duly authorized of affixed, this 16th day of December	
	. (SEAL)	By: Wm Kent Everson
		Authorized Signature Will Kent Eventon Vice President Type name and little
	Attest: Suidan Alle C. W.  Authorized Signature Linda M. Shea Vice President	0,
	STATE OF ILLINOIS) COUNTY OF COOK  Type name and title	95018734
	I, the undersigned and William Kent Evanson and	n Notary Public in and for said County and State, do hereby vertify that the above
	of THE FIRST NATIONAL BANK OF CHILAGO are subscribed to the foregoing instruments as such officers and to be such officers.	are personally known to me to be the same persons whose names iters, appeared before me this day in person and, being first duly sworn, sald and with the corporate seal and delivered said instrument as the tree and voluntary act of
	and CORPORATION and or their or	·
		by authority of the Board of Directors of said corporation for the uses and purposes of said corporation.
	Given under my hand and Notarial Scal this 16th day of Decis	ember , 19 94 .
	Kadied	
	This instrument prepared by and	Notary Public

My Commission Papires

This instrument prepared by and return recorded document to:

> JENNIFER FORTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

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MMS 420(08/90R)

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Stopperty of Coot County Clert's Office

ADDENDUM "A" LOAN # 1752065 MARIA E. MARKULLO RLIO MARKULLO

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### LEGAL DESCRIPTION

UNIT 14 C, IN (O RAST REM CONDOMINIUM AS DREINBATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE)

LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MEN CONMO. RECORDED AS DOCUMENT NUMBER 25147097 TOJETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RESMENTS, IN COOK COUNTY, ILLINOIS.

95018444

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Property or Coot County Clert's Office

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