

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING 377 50  
14610311 TRIM 4277 81/10/94 13 04 59  
#0619 # 125 # 25 01 05 45  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harold Cogan, Jr and Wendy L. Cogan, His Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18th day of June, 1986, and recorded on the 23rd day of June, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86-254078, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:  
Lot 28 in Block 11 in W.F. Kaiser and Company's Ardale Park Subdivision, Being a Subdivision of the East 1/2 of the North West 1/4 of Section 15, Township 38 North, Range 13 ( Except The West 33 foot throof Being a Railroad Right of Way), East of the Third Principal Meridian, in Cook County, Illinois.

Tax I.D. 19-15-120-015.

Assignment of Mortgage from City Federal Savings Bank, FKA City Federal Savings & Loan Association to Chase Home Mortgage Corporation recorded on the 6th day of February, 1991, Document Number 91-057720 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5737 S Kolmar Ave, Chicago, IL 60629-0000-000

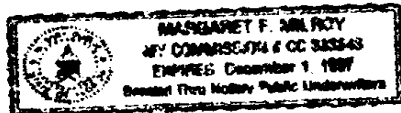
Witness our hands and seals this 16th day of December, 1994.  
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

*Clara L. Chipman*  
Clara L. Chipman  
Asst. Vice President  
*Opal Miller*  
Opal Miller  
Assistant Secretary

State of Florida  
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December, 1994.



*Margaret F. Miller*  
NOTARY PUBLIC

Prepared by: Janice Butler  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000009689524  
County of Cook  
Investor Number 576  
Investor Loan Number: 1652519426

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Notice

Chase Manhattan Mortgage Corporation

P. O. Box 4225

Manassas VA 22107

Property of Cook County Clerk's Office

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