

La SALLE CRAGIN BANK FSB

425 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60068

UNOFFICIAL COPY

7531 929 F2 02

AD

FULL
RELEASE OF MORTGAGE

95018653

LOAN NO. 03-71707-04

THE ABOVE SPACE FOR RECORDING USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB,
FORMERLY KNOWN AS Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JEFFERSON STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1987 KNOWN AS TRUST #1436** all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of **COOK** County, Illinois as Document No **94762466** to the premises therein described to wit

LOT 40 IN BLOCK 6 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2326 W. LYNDALE CHICAGO, ILLINOIS 60647

PERMANENT INDEX #14-31-105-027

2326

IN TESTIMONY WHEREOF, THE SAID La SALLE Cragin Bank FSB hath heretofore caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this **18TH** day of **NOVEMBER** 1994
LA SALLE CRAGIN BANK FSB

Attest:

Bill Gray
Assistant Secretary

By:

Robert Santangelo
Vice-President

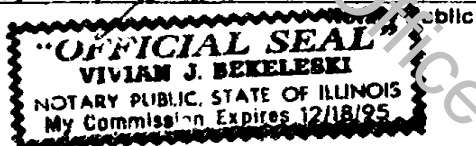
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Vivian J. Bekeleski

THIS INSTRUMENT WAS PREPARED BY



95018653

ROBERT G. SANTANGELO
425 WEST DEVON, 2ND FLOOR, PARK RIDGE II, 60068

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Recorder's Box No. **403**

Mail to:

~~MICHAEL MOLLAN
1020 VINE STREET
PARK RIDGE, IL 60066~~

*DAN SOLOMON
3825 W MONTROSE AVE
CHICAGO, IL 60618*

BOX 333-CTI

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Property of Cook County Clerk's Office

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