95078675

1. 180

KNOW ALL PEOPLE BY THESE PRESENTS THAT I BRUCE BARRIAGER, have made, constituted and appointed and BY THESE PRESENTS does make, constitute, and appoint BRIAN M. BARRIAGER as my true and lawful attorney for me and in my name, place, and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, notes, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, and other instruments relative to the home loan from FIRST NATIONWIDE MORTGAGE CORPORATION requisite or proper to affect the purchase of the premises described as follows:

## LEGAL DESCRIPTION ATTACHED

Address:

forth.

3141 North Racine; Unit 2: Chicago, IL 60657

Permanent Tax Number:

14-29-300-006-0000

All as effectually in all respects as I could do personally, giving and granting unto my Attorney-in-Fact, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my Attorney-in-Fact shall lawfully do or cause to be done by virtue hereof.

Dated this _	day of Dece		Parriager
		BRUCE BARRIAG	
State of	mer gers	) )ss	9/5/
County of _	acionic	)	
said County personally k instrument,	, in the State aforesaid, DC nown to me to be the same appeared before me this da	HEREBY CERTIFY that person whose name is sub- y in person, and acknowled	

Areport By on Mail 6: BOX 77 Window Mortgage Inc 3201 OH Glenovers Wilmelle IL 100091

25361056 35018675

# **UNOFFICIAL COPY**

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Property of County Clerk's Office

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### LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 2 IN THE 3141 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94584596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 24 THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS S. MENT

COLINEL CICRES

OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94584596.

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