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Prepared by and after recording return to: Peter D. Sullivan, Esq. Hinsbaw & Culbertson 222 N. LaSalle St., S-300 Chicago, IL 60601

95018723

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that American National Bank and Trust Company of Chicago ("ANB"), a corporation duly organized and existing as a national banking association under the laws of the United States of America, does hereby release and quit-claim unto American Naucas' Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated June 22, 1989 a/k/a Trust No. 108658-06 ("Trust") all its right, title and interest whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated May 11, 1990, and recorded in the Office of the Recorder of Deeds for the County of Cook, Illinois, on May 17, 1990 as Document No. 90228879, as modified by that certain Modification of Mortgage dated October 1, 1991 and recorded in the Office of the Recorder of Deeds for the County of Cook, Illinois or October 29, 1991 as Document No. 91565425, to the premises legally described as:

> Unit 112 in Washington Terrace Townhomes Saddivision, also described as:

> The West 33.96 feet of Lot 3 in Washington Terrace Townsomes, being a subdivision in the Southwest Quarter of section 35, Township 38 North, Range 14 East of the third Principal Mendian, in Cook County, Illinois

> commonly known as Unit 112, 1133 East 83rd Street, Chicago. Illinois; and a part of PIN 20-35-321-003.

It is the intention of ANB to release its mortgage only as to the above legally described premises and no other premises. Nothing herein shall operate to release or discharge any other premises covered by the above described mortgage,

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BOX 333-CTI

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, American Nat	ional Bank and Trust Company of Chicago has
caused this Partial Release of Mortgage to be ex-	•
its <u>Q V-1.</u> , this 14th day of December, 1994.	
	AMERICAN NATIONAL BANK AND TRUST COMPANY OF PHICAGO
	By: Kay (flum
	Title: OV.P.
0000	Attest: 11 h of South
	Title: 1tt
Ox	,
STATE OF ILLINOIS	
COUNTY OF COOK)	
County, in the State aforesaid, DO HEREBY CERT	a notary public in and for the said
personally known to subscribed to the foregoing instrument, appeared be that they signed, sealed and delivered the said ins Corporation, for the uses and purposes therein set for did also then and there acknowledge that he, Corporation did affix the said corporate seal of sa	one to be the same person[s] whose name[s] efore the this day in person, and acknowledged trume at as his free and voluntary act of said orth; and the said <u>Second Vice President</u> as custodian is the corporate seal of said
free and voluntary act and as the free and volunta	ary act of said Conscration, for the uses and
purposes therein set forth. Given under my hand and official seal, thi	s 14th day of Decimber.
1994.	15.
OFFICIAL SEAL MICHELLE A SOLTING MY COMMISSION EXPINES AND ALTHOUS MY COMMISSION EXPINED ALTHOUGH	Michelle A sollie Notary Public
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