

WARRANT (SEE  
Statutory (H.L. 110-015)  
(Individual to Individual)

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COOK  
CO. NO. 116  
0 0 1 2 4

95018738

THE GRANTOR

Michael A. Alesia, a married man

of the City of Des Plaines County of Cook  
State of Illinois for and in consideration of  
Ten Dollars and 00/100 (\$10.00)

and other good and valuable consideration,  
CONVEY S and WARRANT S to  
Audra J. Okmin  
7621 N. Knox  
Skokie, Illinois 60076  
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CL  
PL

Subject only to Declaration of Condominium; provisions of the Condominium  
Property Act of Illinois, general real estate taxes for 1994 and  
subsequent years; instalments due after the date of closing of  
assessments established pursuant to the Declaration of Condominium;  
covenants and restrictions of record as to use and occupancy; party  
wall rights and agreements, if any.

herely releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois

Permanent Real Estate Index Number(s): 09-16-303-029-1005

Address(es) of Real Estate: 1653 River Street #205, Des Plaines, IL 60016

DATED this 21st day of December, 1994.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*Michael A. Alesia* (SEAL) *Cheryl A. Alesia* (SEAL)  
Michael A. Alesia Cheryl A. Alesia  
(SEAL) (SEAL)

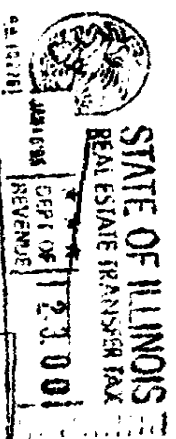
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael A. Alesia and Cheryl A. Alesia, his wife  
personally known to me to be the same persons whose name I subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of January, 1995

Commission expires 4-5 1995 *Suzanne Paken*

This instrument was prepared by Michael A. Alesia 175 W. Jackson Chicago, IL  
(NAME AND ADDRESS) 60604



APPEX "RIDERS" OR REVENUE STAMPS HERE

REAL ESTATE TRANSACTION TAX 95018738  
Cook County

MAIL TO: { Audra Okmin (Name)  
1653 River Street #205 (Address)  
Des Plaines, IL 60016 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
Audra Okmin (Name)  
1653 River Street #205 (Address)  
Des Plaines, IL 60016 (City, State and Zip)

RECORDER'S OFFICE BOX NO. BOX 333-CTI

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Warranty Deed

To

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

88281023

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STREET ADDRESS: 1653 RIVER STREET UNIT 205  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-16-303-029-1005

## LEGAL DESCRIPTION:

"UNIT" NUMBER 205 IN THE RIVER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THAT PART OF LOTS 1 TO 6 INCLUSIVE, IN TOWN OF RAND SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR'S SUBDIVISION AFORESAID; AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 91610006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G14 AND STORAGE SPACE S24

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## MAPPING SYSTEM

### Change of Information Form.

5/9/27

**Scannable document - read the following rules:**

1. Changes must be kept within the space limitations shown
2. Do not use punctuation
3. Print in CAPITAL letters with black pen only
4. Do not Xerox form
5. Allow only one space between names, numbers, and addresses

**SPECIAL NOTE:**

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate
- Property Index numbers (PID#) must be included on every form.

<b>PIN NUMBER:</b>	09 - 16 - 303 - 129 - 1005
<b>NAME/TRUST#:</b>	AUBRA JCKMIN
<b>MAILING ADDRESS:</b>	1653 RIVER ST UNIT 7 205
<b>CITY:</b>	DES PLAINES STATE: IL
<b>ZIP CODE:</b>	60016
<b>PROPERTY ADDRESS:</b>	1653 RIVER ST UNIT 7 205
<b>CITY:</b>	DES PLAINES STATE: IL
<b>ZIP CODE:</b>	60016

FILED: JAN 10 1995

*[Signature]*  
INITIALS

BOOK COUNTY TREASURER

95018738

FILED

COOK COUNTY

TREASURER

INITIALS

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