

Talman Home Federal Savings and Loan Association  
Home Office 4601 South Kedzie Avenue Chicago Illinois 60641 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 95-1065108-1

95018254

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto FREDERICK M. DANIELS (DIVORCED AND NOT REMARRIED) (AS TO AN UNDIVIDED 1/2 INTERES) AND CELIA D. RAINES (DIVORCED AND NOT REMARRIED) (AS TO AN UNDIVIDED 1/2 INTERES) AS JOINT TENANTS IN all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92469407 to the premises therein described to-wit:

LOT 6 IN THE RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 11, IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11, IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8214 S. BAGINAW CHICAGO IL 60617  
Permanent Index Number: 21-31-127-021

DEPT-01 RECORDING \$23.50  
T00011 TRAH 5220 01/10/95 11:17:00  
9264 + RV # 95-018254  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TEST MONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of OCTOBER, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

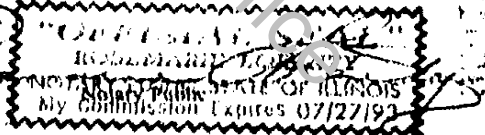
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSN.  
4901 W. IRVING PARK ROAD  
CHICAGO, IL 60641  
CONSUMER LENDING SERVICES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NOTE: Reference to the T.A. Home Federal Savings and Loan Association of Illinois, Chicago, I.L. or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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Property of Cook County Clerk's Office

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