23.50

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Under the supervision of Halmstrom & Kannedy, 800 Borth Church Street, Hackford, 11linais 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95018281

RELEASE OF MORTGAGE

day of November A.D. 19 92 and recorded in the office of

CHON ALL MEN BY THESE PRESENTS, That the Pirat Modoral Savinga Dank, F.S.B. F/K/A First Medical Savinga and John Association of Rockford, a corporation organized and uxisting under the laws of the United States, with its principal office and place of business in the City of Hockford, State of Illinois, the party second in and by a certain doud of mortgage executed by

ROBERT T. GRIFFIN AND LINDA J. GRIFFIN, HUSBAND AND WIFE

| in Book of Morigages, Page . County thes hereby acknowledge that it has received full payment and sail mentuage secured has canculled the letter secured by said mortgage. | sfaction of the monies in and by said and in consideration thereof, does | |
|--|---|----------|
| neroby forever release and discharge the same and quit claim all ridescribed and conveyed for a description whereof reference may be | ight and to and in the premises therein has to said mortyage or the record thereof. | |
| IN WITHESS WHEREOF, The said First Fodoral Sorings Bank, F.S.B. ha anal to be affixed hereto and has caused its came to be signed to president. BRUCK D. NKLSON | these presents by its Vice- | |
| | y of NOVEMBER A.D. 19 93 . | |
| The undersigned has changed its name or identity from First Federal to First Federal Savings Bank, F.S.B. as a result of amendment to | 1 Savings and toan Association of Rockford charter. | |
| FIRST FEDERAL | SAVINGS BANK, F.S.B. | |
| | | |
| By | 200 | |
| <u> </u> | BRICE D. NELSON Vice-President | |
| ATTEST: Serverance Rola | | |
| GEORGEANNE DALY Assistant Secretary | DEPT-01 RECURDING | _ |
| STATE OF ILLINOIS | . 4/291 4 RV +-95-016218 | |
| COUNTY OF WINNEBAGO | CCON COUNTY RECORDER | _ |
| | | |
| | in and for said County in the State aforesaid, personally known to me to be the | |
| do hereby certify that BRUCE D. NELSON Vice-President of the First Federal Savings Bank, F.S.B. F/K/A First | | |
| Rockford and GEORGEANNE DALY personally know | wh to me to be the Assistant Secretary | |
| or said first Federal Savings Bank, F.S.B. I/K/A First Federal Sav | ings and Loan Association o Rockford, whose | |
| names are subscribed to the foregoing instrument, appeared before a ficknowledge that as such Vice-Prosident and Assistant Secretary the | no this day in person and severally | |
| of writing as Vice-President and Assistant Secretary of said lirst | Foderal Savings Bank, f.S.B. F/K/A First | |
| Fuderal Saylors and Loan Association of Rockford, and caused the Co | orporate seal of said first Federal Savings | |
| Rank F.S.B. F/K/A First Federal Savinas and Loan Association of Re | ockford to be affixed thereto, pursuant | |
| to authority gives by the board of directors of said Company, as ti free and voluntary act and deed of said Vice-President and Assistan | | |
| therein set forth. | te suct dealy for the asso and purposes | 5 |
| The corporation has changed its name or identity as a result of amo | endment to charter. | ä |
| Siven under my hand and notarial soal this 2nd day of | NOVEMBER A.O. 1993 | これの ここがた |
| cod n. s. | time of Small and a | D |
| and the last of th | KATHY L. MCNAMES Hothry Public | č |
| to Commission expires OCTOBER 30, 1996 | F | Ä |
| P ease roturn release to: MR ROBERT T. GRIFFIN | " OFFICIAL SEAL " | |
| MRS LINDA J. GRIFFIN | KATHY L. MONAMES | |
| 413 SHAGBARK | NOTARY PUBLIC, STATE OF ILLINOIS S | |
| STREAMWOOD IL 60107 | MY COMMISSION . XPIRES 10/30/96 \$ | |

Propared by: KAREN B. WITZ

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Property of Cook County Clerk's Office

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LOT 172 IN CANTERBURY UNIT 3, BEING A SUBDIVISION OF THE SOUTH 1/3 OF SECTION 14, TOWNSHIP 41 HORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERROF RECORDED DECEMBER 7, 1983 AS DOCUMENT 26888398, IN COOK COUNTY, ILLINOIS.

(Stever, Chy),

which has the address of 413 EAST SHAGDARK, STREAMWOOD Coot County Clert's Office 60107 Illinoia

(Zip Code)

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