

LOAN #: 0021008

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

95019873

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHARLES BOLTON AND MARGARET BOLTON, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION

bearing date the 10TH day of JULY, A. D. 19 68, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 2401312

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated JULY 10, 1968, and recorded in said County and State in

Book of Records on Page as Document 2426838, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION AND RECORDED AS DOCUMENT NUMBER 90468037

In Block One (1) Tenings Brothers and Company's Sixth (6) Bellevue Addition to Roseland, being a Subdivision of Lots 36 and 37 (except the West 174 feet thereof) in School Trustee's Subdivision of Section 16, Town 37, North, Range 14, East of the Third Principal Meridian, in Cook County, Il.

PROPERTY ADDRESS: 10741 S. LOWE ST., CHICAGO IL 60628  
PIN#: 25163030150000

DEPT-01 RECORDING \$27.50  
140014 TRAN 3853 01/11/95 09:58:00  
47396 DT \*-95-019873  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly

authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

20TH day of DECEMBER, A. D. 19 94

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION

TINA BAKOPOULOS

By: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

Name LASALLE TALMAN HOME MORTGAGE CORP

Attest: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: JASO

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94932283  
Deng  
GAT

95019873

# UNOFFICIAL COPY

State of  
County

ILLINOIS }  
COOK

S.S. 3,

WANDA I. RIVERA

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such A.V.P.  
and A.V.P., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

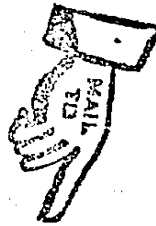
Given, under my hand and Notarial Seal this 20TH day of DEC. 19 94

*Wanda I. Rivera*  
Notary Public



95019873

Property of Cook County Clerk's Office



Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

-TO-

DAVID JOSHUA HERSHMANN  
5365 HEDGEWOOD CT.  
LONG GROVE IL 60047