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COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 296652-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

80961173928
2x117

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto YOLANDA BELTRAN, WIDOW AND NELIDA NIEVES, SPINSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92159637, to the promises therein described to-wit:

LOT 49 IN BULLOCK AND BARNES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1700 W. SUPERIOR, CHICAGO, IL 60622
Permanent Index No: 17-07-202-043-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 21, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Gene B. Deaman
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

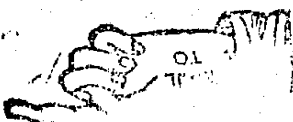
THIS INSTRUMENT WAS PREPARED BY:
Carol D. Miller
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary [Signature]
"OFFICIAL SEAL"
CAROL D. MILLER
Notary Public State of Illinois
My Commission Expires March 30, 1998

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
EDUARDO LARA
3759 W. 26TH ST.
CHICAGO, IL 60623



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1975-1-10
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1975-1-10

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 22222-1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION existing under the laws of the United States of America for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby

Release, Convey, Release and Quit-claim unto

YORANDA BERTMAN, WIDOW

AND MELITA BERTMAN, DAUGHTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded and registered in the Recorder's Office of Cook County, Illinois, as hereinafter described to-wit: No. 22222-1, to the certain therein described parcel of land in Block and Lot 2 in the CANAL FRONT SUBDIVISION OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1700 W. SUPERIOR, CHICAGO, ILLINOIS

Telephone Index No. 27-07-202-0000

Said Association warrants that it has good title, title and interest in and to said mortgage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgage.

30691054

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 31, 1975.

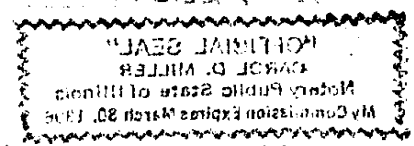
LASALLE TALMAN BANK, F.S.B.

Address: Loan Servicing Officer
BY: Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribing to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY have signed before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto in pursuance to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the purposes and effects therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 31st day of December, 1975.



THIS INSTRUMENT WAS PREPARED BY:
LASALLE TALMAN HOME MORTGAGE CORPORATION
444 North LaSalle Avenue
Northbrook, Illinois 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
EDUARDO LARA
3759 W. 25TH ST.
CHICAGO, ILLINOIS 60623

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