

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 299185-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JAMES RIOS, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92135879, to the premises therein described to-wit:

Lot 28 in Kimball Estate Subdivision of the East $\frac{1}{4}$ of Lot 16 in Kimball's Subdivision of the East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the West $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2415 N. DRAKE, CHICAGO, IL 60647

Permanent Index No: 13-26-424-015-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 23, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Jmme
Loan Servicing Officer

By:

Wanda Rivera
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Wanda I. Rivera/A. DROSOS

LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public

ILLINOIS

My Commission No. 14-997

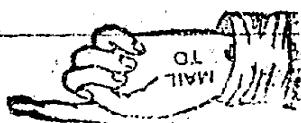
OFFICIAL SEAL

WANDA I. RIVERA

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 117

Mail to:
JAIME RIOS
2415 N. DRAKE
CHICAGO, IL 60647



2350

RE054 003 G62

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06-218 BILBOARD 10-T-190
00:11:02 2011-06-218E HABU 410004T
00:11:02 2011-06-218E T-1 20004T

С.В.В., ИМАЕ НАЧАЛ ВІДБУДЕ
ВОДЯНОМ ПО ДІЛАНІ

• **AVANTAGE** : le programme de formation à distance offre une grande flexibilité dans l'apprentissage et la pratique de la technique.

Properly, *the* *republic* *is* *not* *a* *republic*, *but* *a* *democracy*; *for* *that* *is* *the* *fact*.

Die gesuchten Befreiungen sind nach Abschluß der Prüfung mit dem entsprechenden Dokument zu versehen, das später bestätigt werden kann.

On the 1st of January, 1863, the first day of the new year, the slaves of the United States were freed.

СЕВЕРНОГО ТЕПЛОГО ОКИЯНСКОГО МОРЕЙ ВЪ ВЪДЪВЪДѢ

RECORDED IN THE OFFICE OF THE CLERK OF THE COURT
AT PORTLAND, OREGON, ON THIS 10TH DAY OF APRIL, 1950.
THIS DOCUMENT IS INDEXED AND SERIALIZED.

14.2.4. СИАН ИМ. 3306 УАЗАД

STATE OF CALIFORNIA
COUNTY OF COCOA

1986 AND IN VARIOUS PLACES NOT DATED OR DEDICATED. THE
PUBLICATIONS OF THIS CENTRE WHICH ARE DESCRIBED HEREIN ARE, HOWEVER,
THOSE OF THE WORKS WHICH ARE IDENTIFIED AS BEING

RECORDED AND INDEXED
MAY 10, 1948

(Continued from page 260) and the following will be given at 6 p.m. on Friday,
July 13, 1917.

114. СИДОРЧУК
АРІВІА АДАМ
НОВА ІЗОБРАЖЕНИЯ

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* BUREAU OF INVESTIGATION, FEDERAL BUREAU OF INVESTIGATION, WASHINGTON,
* D. C., AND A COPY OF THIS FORM WILL BE MAILED TO THE OWNER.

RECORDED IN BOX NO. 10
A MORTGAGE OR DEED OF TRUST WAS FILED.

KED-24 003 1955