

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

95019967

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT. OF RECORDING 933.50  
120014 TRAN 3956 01/11/95 10:42:00  
2490 DT \*-95-019967  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK OF CALUMET CITY, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN E. SCHMIDT AND JEAN MARIE SCHMIDT, HIS WIFE, AS JOINT TENANTS, 18747 SHERMAN, LANSING, ILLINOIS 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 2ND day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 88248761, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 9 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 14.5 FEET OF LOT 10 IN BLOCK 4 IN LANSING LAKE GARDENS, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 166.03 FEET OF THE NORTH 411 FEET OF THE WEST 1/4 THEREOF) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 33-05-106-036-0000

Address(es) of premises: 18747 SHERMAN, LANSING, ILLINOIS 60438

Witness OUR handS and seal S, this 14TH day of DECEMBER 1994

BY: William A. Beanblossom (SEAL)  
WILLIAM A. BEANBLOSSOM, VICE PRESIDENT  
BY: Peter N. Lantero (SEAL)  
PETER N. LANTERO, PRESIDENT

This instrument was prepared by JILL A. FREDIANELLI, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.  
(NAME AND ADDRESS)

2352

RELEASE DEED  
By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

JOHN E. SCHMIDT

JEAN MARIE SCHMIDT

ADDRESS OF PROPERTY:

8747 SHERMAN

LANSING, ILLINOIS 60438

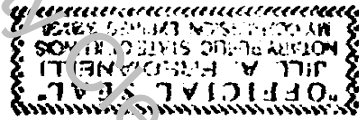
UNOFFICIAL COPY

MAIL TO:

MAIL TO:  
JOHN E. AND JEAN MARIE SCHMIDT  
18747 SHERMAN  
LANSING, ILLINOIS 60438

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires MARCH 20, 1998

40607056

NOTARY PUBLIC

GIVEN under my hand and seal this 14TH day of DECEMBER 1994.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and PRESIDENT ~~SCHMIDT~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the

a N ILLINOIS corporation, and PETER N. LANTERO, personally

personally known to me to be the VICE President of FIRST STATE BANK OF CALUMET CITY,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM

JILL A. FREDIANELLI, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.