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Box 169

AFFIDAVIT OF LOST NOTE AND ACT OF CANCELLATION OF MORTGAGE

STATE	OFT	OTTIGI	ATA
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PARISH OF ________LIVINGSTON

95020696

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BE IT KNOWN, that on	this 28TH	day of	APRIL	, 19, before
me, the undersigned Notary Public, d and state aforesaid, and in the present	uly commi	ssioned	l and qualified	in and for the parish
came and appeared:			nea competent	withtesea, personany

HIBERNIA NATIONAL BANK, a national banking association organized and existing under the laws of the United States of the United States

123.00 156H 0210 01/11/62 10:25/00 15/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/0000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000 16/000

20000 hereinafter referred to as "Appearer", who after being first duly sworn, deposed and said that:

MAY 13, 1988 in the original principal amount of Ol THOUSAND LICHT HUNDRED DOLLARS AND NOT DOLLARS (\$ 127.	vip promissory poto dated
CLYDE BROWN TO SHEILA BROWN 127.	800.00), executed by
	(hereinafter
referred to as "the Makers"), payable to the order of	
A WISCONSIN CORPORATION , in monthly installments of \$_	1,074.61 each,
beginning JULY 1, 1988 and one final installment of prints sooner paid, due JUNE 1, 2018, and bearing interest as the	cipal and interest, if not
referred to as "the note").	rein provided (nereinalter

MORTGAGE

That as security for the note, the Makers executed an act of of even date with the note, recorded in DOCUMENT NO.# 88206832, official records of the Clerk and Recorder for COOK COUNTY

(hereinafter referred to as "the mortgage"), affecting the following described property, to-wit:

LOT 14 IN BLOCK 2 IN PAUL PRATT'S SCOND ADDITION TO EVANSTON BEING A

SUBDIVISION OF THE SOUTH 486.1 FEET OF THE NORTH 660 FEET OF THE NORTH WEST

1/4 OF THE NORTH WEST 1/4 OF SECTION 18, FOWNSHIP 41 NORTH, RANGE 14, EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

C/K/A 2018 Maple Avene Evanston of the debt represented by the note, the

Appearer declares that upon satisfaction of the debt represented by the note, the note was marked "PAID" on its face and returned of the Makers; however, the note was lost or misplaced before it could be presented to the Clark of Court for cancellation of the mortgage.

Appearer further declared that it has not sold transferred or assigned the note to any other person or entity, nor has it pledged the note to early other person or entity as security for any other debt.

Appearer makes this affidavit, pursuant to the provisions of La.-R.S. 9:5168, for the purpose of authorizing and directing the Clerk of Court and Recorder of Mortgages for COOK COUNTY, ILLINOIS Example and to strike as satisfied the mortgage and to record and index this act pursuant to the provisions of La.-C.C. Article 3385.1.

Appearer hereby agrees to indemnify and save any person or entity, including, without limitation, the Clerk of Court and Recorder of Mortgages for COUNTY, ILLINOIS

Raisbxkausianux free and harmless from any and all damages resulting to such person or entity as a consequence of canceling the mortgage pursuant to the authority and direction contained in this affidavit.

THUS DONE AND SIGNED in BATTON EDUCE, LOUISIANA, on the date first above written, in the presence of the undersigned competent witnesses, and me, Notary, after a due reading of the whole.

WITNESSES:

HIBERNIA NATIONAL BANK

BY: Relieve Treat

REBECCA GRANT

ASSISTANT MORTGAGE BANKING OFFICER

prepared by: Hibernia National Bank-P.O. Box 481

FAYE ROZAS,
MY COMMISSION EXPIRES AT DEATH

Clyde & Sheila Brawn 2018 Maple Ave Evanston, IL 60201

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DEPT-D1 RECORDING \$23.00 T#0000 TRAN 0520 01/11/95 10:52:00 #5254 # CJ #:-95-020696 COOK COUNTY RECORDER Property of Cook County Clerk's Office

TO STATE

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