

WARRANTY DEED
State of ILLINOIS
(Corporation to Individual)

UNOFFICIAL COPY 0500108

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, L & L INVESTORS, INC.,

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO/100TH'S (\$10.00)

AND NO OTHER VALUABLE CONSIDERATION— DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, **CONVEYS** and **WARRANTS** to **JOSEPH BRUZZINO AND JUDITH J. BRUZZINO, his wife,** 961 DEBRA LANE, ELK GROVE, ILLINOIS 60007

(NAME AND ADDRESS OF GRANTEE)
the following described Real Estate situated in the County of COOK in the State of Illinois to wit:

LOTS 11 AND 12 IN BLOCK 15 N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-34-116-023 & 07-34-116-024

Address(es) of Real Estate: 1540 MYRTLE PARK, ROSELLE HIGHLANDS, SCHAUMBURG, IL 60172

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ACTING President, and attested by its ACTING Secretary, this 3rd day of DECEMBER, 1994.

IMPRESS CORPORATE SEAL HERE
L & L INVESTORS, INC.
(NAME OF CORPORATION)
BY X Lawrence Abbate PRESIDENT
ATTEST X Lawrence Abbate ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that Lawrence Abbate personally known to me to be the ACTING President of the

corporation, and LAWRENCE ABBATE personally known to me to be the ACTING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ACTING President and ACTING Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of DECEMBER, 1994

Commiss 11/4/97 19 NOTARY PUBLIC

This instrument was prepared by JOSEPH M. LUCAS, ATTORNEY AT LAW, 18-3 E. DUNDEE ROAD, SUITE 206, BARRINGTON, ILLINOIS 60010

MAIL TO { ROBERT J. GALGAN, JR., ATTY AT LAW
(Name)
340 W. BUTTERFIELD ROAD, STE. 1A
(Address)
ELMHURST, ILLINOIS 60126
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO
JOSEPH AND JUDITH J. BRUZZINO
(Name)
1540 MYRTLE PARK, ROSELLE HIGHLANDS
(Address)
SCHAUMBURG, ILLINOIS 60172
(City, State and Zip)

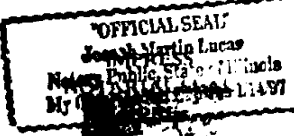
INTER-COUNTY TITLE
V
\$1408959

DEPT-01 RECORDING \$23.50
1W0001 TRAN 6722 01-11-95 08:59:00
W0424 * CG * 97 -020108
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

35276
VILLAGE OF SCHAUMBURG
REAL ESTATE
TRANSFER TAX
DATE 12/30/94
SUT. PAG

APRIL RIDERS' OR RV
0500108



2357

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

★ ★ ★ ★ ★

125 200

RECEIVED

RECORDS TRANSACTION TAX

REORDER ITEM # PSA LABEL

REORDER ITEM # PSA LABEL

55020208