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95020154

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING

123.50

AND WHEN RECORDED MAIL TO

T#0001 TRAN 6722 01/11/95 09:18:00

#0474 # CG * -95 020154

COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 90-901466-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LOAN AMERICA FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PAULA KAY HARN, MARRIED and GARY LEE HARN, MARRIED and dated DECEMBER 20, 1994, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 9 IN BLOCK 23 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY ALSO PART OF SECTION 25, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 1, 1955, AS DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS.

**= township 35 north, range 13 east of the third principal meridian

ALSO KNOWN AS: 316 WINNEBAGO, PARK FOREST, ILLINOIS 60466

51418934

INTERCOUNTY TITLE
PIN 31-26-402-009

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 20, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

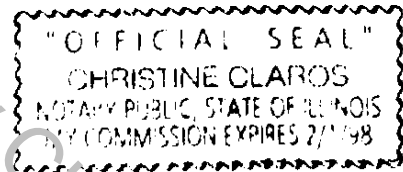
Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Christine Claros
2-1-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)



COOK County Clerk's Office

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