

# UNOFFICIAL COPY

95020326

PREPARED BY:

H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50  
#0001 TRAN 6727 01/11/95 12:21:00  
#0646 # CG #--75--020326  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
1350 EAST SIBLEY BOULEVARD, DEPTON, ILLINOIS 60419

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/02/94  
executed by ERIC A. CHOLLET AND JOAN C. CHOLLET, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: LOT 32 IN THE MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, BEING A RESUBDIVISION OF LOTS 312 TO 337, BOTH INCLUSIVE, LOTS 396 TO 447, BOTH INCLUSIVE, LOTS 506 TO 557, BOTH INCLUSIVE, AND LOTS 616 TO 641 BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO:  
PARCEL 2: THE SOUTH 1/2 OF VACATED BOSWORTH AVENUE NORTH AND ADJOINING PARCEL 1 IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95020326

15-20-108-043

commonly known as:

1300 HIGHRIDGE PARKWAY WESTCHESTER IL 60154

95020325

23<sup>50</sup>

15-20-108-043

LAND TITLE GROUP, INC.

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On 12/02/94 before me, the

(Date of Execution)

underigned, a Notary Public in and for said County and State,

personally appeared **HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

hereby acknowledges said instrument to be the free act and

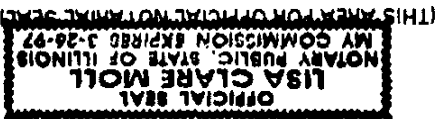
deed of said corporation.

Notary Public

County Franklin

My Commission Expires

3-26-97



WITNESS

*Kristine Smith*

BY: **CAROL M. KOCHAN**  
ITS: VICE-PRESIDENT

*Carol M. Kochan*

BY: **HOWARD A. DAVIS**  
ITS: PRESIDENT

*Howard A. Davis*

**PREPARED MORTGAGE ASSOCIATES, LTD.**

92C02056

Property of Cook County Clerk's Office