

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

95021553

232
AK

For good and valuable consideration Burling Bank
unto Harris Trust and Savings Bank does hereby grant, bargain, sell, assign, transfer, and set over
of Mortgage bearing date the 30th day of December
19 94 made by Burling Bank
to Lawrence W. Byrne single and never been married
and all its right, title, and interest to the premises therein described as follows:

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 44 IN BLOCK 14 IN HOLSTEIN A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

14-31-175-029-0000

2236 W. Charleston
Chgo. IL 60647

75 33 904 56

which said Mortgage is _____ in the _____ office of the
County of _____ in the State of Illinois as Document Number 95021552

Together with the principal note therein described, and the money due or to become due thereon with the
interest, unto said Harris Trust and Savings Bank its successors or assigns, Forever, subject only
to the provisions in the said Indenture of Mortgage.

In Witness Whereof, Burling Bank
has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here
affixed, this 30th day of December, 19 94.

Burling Bank

By: William S. Aldrich
Authorized Signature
William S. Aldrich, Senior Vice-President
Type name and title

Attest: Jennifer W. Merlin
Authorized Signature
Jennifer Merlin Assistant Vice-President
Type name and title

STATE OF ILLINOIS)
COUNTY OF _____, ss

I, Maribeth Chambers, a Notary Public in and for said County
and State, do hereby certify that the above named William S. Aldrich and the above
Named JENNIFER MERLIN of BURLING BANK
are personally known to me to be the same persons whose names are subscribed to the foregoing instruments
as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and
acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered
said instrument as the free and voluntary act of said William S. Aldrich and as their own free
and voluntary act as Senior Vice President and Assistant Vice President
respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,
and that seal affixed to said instruments is the corporate seal of said corporation.

95021553

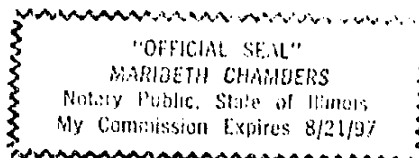
RAH

Given under my hand and Notarial Seal this 30 day of December, 19 94
Maribeth Chambers
Notary Public

This Instrument prepared by and
return recorded document to:

My Commission Expires _____

William S. Aldrich
Senior Vice-President
Burling Bank
141 West Jackson Boulevard
Chicago, Illinois 60604



BOX 333-CTJ

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COOK COUNTY CLERK

SEP 11 AM 9:05

Property of Cook County Clerk's Office

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COOK COUNTY CLERK