

UNOFFICIAL COPY

95021574

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the ILLINOIS SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 511 West Capitol Avenue, Suite 102, Springfield, Illinois 62704-1978, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 WEST MADISON, SUITE 1250, CHICAGO, IL, 60661-2511, a certain indenture of mortgage bearing the date of the 22nd day of NOVEMBER, 1994, made by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1994 AND KNOWN AS TRUST NUMBER 118583-05, mortgagor, and ILLINOIS SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

PARCEL 1: LOT 16 TO 25, INCLUSIVE, (EXCEPT THOSE PARTS THEREOF WHICH HAS BEEN TAKEN BY THE STATE OF ILLINOIS FOR HIGHWAY PURPOSES PRIOR TO MAY 24, 1990, THE RECORDING DATE OF DEED IN TRUST DOCUMENT 90243305, AND EXCEPT THOSE PARTS OF LOTS 16 TO 24 THEREAFTER CONDEMNED IN CASE NO. 91150328, CIRCUIT COURT OF COOK COUNTY) IN THE FOREST VIEW SUBDIVISION, BEING PART OF GEORGE LANDECK'S SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 26 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS 8, 25 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN A LINE 14.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 11.75 FEET WEST OF THE EAST LINE THEREOF, IN THE FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUKEGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 114 IN FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUKEGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 10-18-320-011-000; 10-18-320-019-000; 10-18-320-020-000; 10-18-320-021-000; 10-18-320-022-000; 10-18-320-023-0000; 10-18-320-024-0000; 10-18-320-025-0000; 10-18-320-026-0000; 10-18-320-027-0000; 10-18-320-033-0000; 10-18-320-042-0000.

ALSO KNOWN AS 8800 NORTH WAUKEGAN, MORTON GROVE, IL.

Which said mortgage was recorded in the Recorder's Office of the County of COOK, State of Illinois on the 27 day of JAN, 1995, as Document No. 95021574 Page No. .

IN TESTIMONY WHEREOF, the said ILLINOIS SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

ILLINOIS SMALL BUSINESS GROWTH CORPORATION

By: [Signature]
DOUGLAS L. KINLEY, EX. DIR.

Attest: [Signature]

11/14/94
Date
11/14/94
Date

Prepared by R. Bruce Patterson
and Return to: Attorney at Law
511 West Capitol Avenue, Suite 102
Springfield, Illinois 62704-1978

SUBSCRIBED AND SWORN to before me this 14 day of NOVEMBER, 1994.

OFFICIAL NOTARY PUBLIC
MARY E. PATTERSON
NOTARY PUBLIC - SANGAMON COUNTY
STATE OF ILLINOIS
My Commission Expires May 31, 1996

BOX 333-CTI

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