

UNOFFICIAL COPY

Loan #: 2529882

Loan #: 6136778

Pool #: D12959

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST (ILLINOIS)

95021855

Know that **AMERICA'S MORTGAGE SERVICING, INC.**, a Florida Corporation, Assignor, having a mailing address of 5280 Corporate Drive, Frederick, MD, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by **ITT RESIDENTIAL CAPITAL SERVICING CORPORATION***, a corporation, Assignee, located at 9275 Sky Park Court, San Diego, CA, does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described Mortgage or Deed of Trust duly recorded in the office of real property records in the County of COOK, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

MORTGAGOR/TRUSTOR: **ROBERT J. TYLUTKI AND DONNA M. TYLUTKI, HIS WIFE**

MORTGAGEE/BENEFICIARY: **UNITED SAVINGS OF AMERICA**

TRUSTEE: ---

DATE	BOOK	PAGE	DOCUMENT #
09/23/88	---	---	88-437521

DEPT-01 RECORDING 153 56
 140038 TRAN 4277 03/11/93 10-00 09
 02701 # JF * -25- 021855
 COOK COUNTY RECORDER

PROPERTY ADDRESS: 17346 SOUTH OZARK AVENUE, TINLEY PARK
 LEGAL DESCRIPTION: SEE "EXHIBIT A"
 TAX ID: 27-25-307-033

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

gh Witness whereof, the Assignor has hereunto set her/his hand this day of December, 1994.

AMERICA'S MORTGAGE SERVICING, INC.

In Presence of:

[Signature]

BY *James Pavlonis*
 James Pavlonis
 Senior Vice Pres

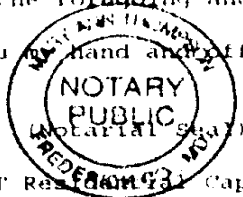
State of MARYLAND)
) SS.:
 County of FREDERICK)



95021855

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that James Pavlonis, Senior Vice Pres./CFO of **AMERICA'S MORTGAGE SERVICING, INC.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

Witness my hand and official seal, this *gh* day of December, 1994.



Mary Ann Thompson
 Notary Public Mary Ann Thompson - Notary Public
 My Commission Expires 10/1/98

*E/k/a ITT Residential Capital Corporation, name changed from ITT Residential Capital Servicing Corporation on 1/3/94, name changed from ITT Bowest Corporation to ITT Residential Capital Corporation on 3/1/93, ITT Residential Capital Servicing Corporation successor in interest to Bowest Corporation.

This document was prepared by Marileen Dozier, Document Management Network, Inc., 10A East Willow Street, Millburn, NJ 07041.

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R.E*

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Record and Return to:
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LOAN #

EXHIBIT "A" LEGAL DESCRIPTION

LOT 5 IN BLOCK 6 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET, AS NOW PLATTED AND RECORDED IN A. T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 AS RECORDED IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN THE AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25, (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ~~ILLINOIS~~.

P. I. N. 27-25-307-033

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