ASSIGNATION TELES FICIAL COPY

CAUTION: Consult a lawyor belove using or acting under this four. Notifier the publisher nor the seller of this form makes any warranty with respect thereby, excluding any warranty of mirroflantability or blunss for a particular purpose.

9569211006

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	
Thomas Benson	9502 1 066
, of the	1
City of Chicago County of Cook and State of 111 inois, in consideration of One Dollar (\$1) and other valuable consideration in band	1
baid, the receipt of which is hereby acknowledged, does hereby sell,	. T46666 TRAN 3881 01/11/95 10:25:00
Investments, Inc., 100 N. LaSalle - #1111, Chgo., I	\
Cook and State of Illinois his executors.	Above Space For Recorder's Use Only
and State of	ne and which may necestic become one under or by greement for the use or occupancy of any part of the cherenfier made or agreed to, or which may be made intention to hereby establish an absolute transfer and
DATE OF LEASE LESSEE	TERM MONTHLY RENT
2	
Ox	
uch rent being payable monthly in advance with resp., t to the premises d	bearified as follows to wit:
Lot 34 in Block 7 in subdivision of hat part of Section 15, Township 39 North, Range 13, Lying t County, Illinois	the East 12 of the Southwest 14 of North of Barry Point Road, in Cook
4/2"	550
	27(
ermanent Real Estate Index Number(s): 16-15-316-021-0000	C,
address(es) of premises: 815 S. Kolmar, Chilengo, 11, 60642	
	<i>'</i>
nd the Assignor hereby irrevocably appoints the Assignce as his true an sues and profits arising or accruing at any time hereafter, and all now during the leases or agreements, written or verbal, existing or to hereafter gal or equitable, as in his discretion may be deemed proper or accessary tents, issues and profits, or to secure and maintain possession of said preminers, and to reat, lease or let any portion of said premises to any parower and authority to exercise each and every the rights, privileges and prithout notice to the Assignor, and further, with power to use and apply adelitedness or liability of the Assignor to the Assignee, due or to become a payment of all expenses and the care and management of said premises, reumbrances, if any, which may in said attorney's judgment be deemed dorney may do by virtue hereof.	e or that may hereafter become due under each and exist, for said previses, and to use such mensures, to enforce the payment riche security of such avails, emises or any portion thereof and to fill any and all may or parties at his discretion, hereby granting full movers herein granted at any and all times bereafter said avails, issues and profits trade payment of any due, or that may hereafter be contracted, and also to including taxes and assessments, and the interest on proper and advisable, hereby ratifying all that said
IVEN under band and seaf this	•
Thomas Henson (SEAL)	
COOK county of Thomas Benson respectively that Thomas Benson respectively that Thomas Benson respectively that Thomas Benson	deratigned 2356
COOK a potary public in and for	said County, in the State aforesaid, Do Hereby
rify that Thomas Benson a notary phote in and for resonally known to me to be the some person whose name 18	Said County, in the state disciplants, any entire
fore me thi nday in person, and acknowledged that he signed, se e and voluntary our for the uses and purposes therein set for the	caled and delivered the said instrument as A
Givenment multing and official sent this 29th of	lay of November
Givernment myslining and official sent this 29th MY COMMISSION EXT. 7/22/20	tie Mearman
is instrument was prepared by G11bert Balin, 100 N. Lastille (NAME AND)	e - #1111, Chicago, IL 60602

UNOFFICIAL COPY

William Cont.

ON LUNC

Property of Coot County Clert's Office

95022056