

UNOFFICIAL COPY

Loan #1: 2541840

Loan #2: 6137149

Pool # 146951

95022965

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST (ILLINOIS)

Know that AMERICA'S MORTGAGE SERVICING, INC., a Florida corporation, Assignor, having a mailing address of 5280 Corporate Drive, Frederick, MD, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by ITT RESIDENTIAL CAPITAL SERVICING CORPORATION*, a corporation, Assignee, located at 9275 Sky Park Court, San Diego, CA, does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described Mortgage or Deed of Trust duly recorded in the office of real property records in the County of COOK, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

MORTGAGOR/TRUSTOR: FRANK J. GRISON, DIVORCED NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: UNITED SAVINGS OF AMERICA

TRUSTEE:

DEPT 01 RECORDING 123 50
140098 TRAN 4279 01-11-94 11:46 09
#3202 # JB 4-95-022965
COOK COUNTY RECORDER

DATE BOOK PAGE DOCUMENT #
03/08/88 - - - - 88097733

PROPERTY ADDRESS: 905 SOUTH ROBERTS ROAD, HICKORY HILLS, IL 60457
LEGAL DESCRIPTION: SEE "EXHIBIT A"
TAX ID: 23011070221046

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

In Witness whereof, the Assignor has hereunto set her/his hand this 1 day of November, 1994.

In Presence of:

State of MARYLAND)
County of FREDERICK)

AMERICA'S MORTGAGE SERVICING, INC.

By Roger Downs
Roger Downs
Exec. Vice President

(Corporate Seal)

95022965

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Roger Downs, Exec. Vice President of AMERICA'S MORTGAGE SERVICING, INC., personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 7 day of November, 1994.



Lori Tabler
Notary Public

*f/k/a ITT Residential Capital Corporation, name changed to ITT Residential Capital Servicing Corporation on 1/3/94, name changed from ITT Bowest Corporation to ITT Residential Capital Corporation on 3/1/93, ITT Residential Capital Servicing Corporation successor in interest to Bowest Corporation.

This document was prepared by Marileen Dozier, Document Management Network, Inc., 10A East Willow Street, Millburn, NJ 07041.

2350
R.E

Record and Return to
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN #

EXHIBIT "A" LEGAL DESCRIPTION

UNIT 301 AND G-12 IN THE DEVONSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 84 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION BEING A SUBDIVISION OF THE WEST THREE FOURTHS OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER ALSO THE WEST 33 FEET OF THE EAST QUARTER OF SAID SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST THREE FOURTHS (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND ALSO THE WEST 33 FEET OF THE EAST QUARTER OF SAID NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 1980 AS DOCUMENT 25438479, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

95022965

UNOFFICIAL COPY

Property of Cook County Clerk's Office