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JESSE WHITE ROLLING MEADOWS

STATE OF ILLINOIS TOWN/COUNTY: COOK

95 JM1 -5 FH 2: 43

95022308

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JERRY V. DE LAURENTIS

PAYOFF DATE: DECEMBER 02, 1994

RECORDING 23.00

Co-Mortgagor:

MAIL 0.50 95022308

Property Address: 2248 -B BALDWIN WAY UNIT PALATINE, IL 60074

Mortgages: CARS MORTGAGE CORPORATION Date of Mortyage: DECEMBER 31, 1992 Date Recorded: JANUARY 05, 1993

LOAN NO. 090142037 (JERRY V. DE LAURENTIS)

Book:

PIN #: 02-01-101-003-1061

Clerk's File #: 93002751

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of COOK COURTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has (a) sed these presents to executed on December 21, 1994.

> PNC Mortgage Corp. of America f/k/a Sears Mortgage Corporation

Officer

STATE OF ILLINOIS) ss COUNTY OF LAKE

FETURN TO: LAW TITLE INSURANCE CO. 1300 IPOQUOIS DR. SUITE 230

The state of the s

NAPERVILLE, IL 60563

On this December 21, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Sherry Rice personally known to me (or proved to me on the basis of satisfactory evidence) to be the person/s who executed the within instrument as Officer, respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officer/s, being authorized so to do, executed the foregoing

instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: PREPARED BY: JERRY V. DELAURENTIS PNC Mortgage Corp. of America P.O. BOX 443 ROSANNE SHOEMAKER PALATINE, IL 60074 568 Atrium Drive

Vermon Hills, IL 60061

95022308

STATE OF 03/08/

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SHOW NOW

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PARCEL 1:

UNIT 108-5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46214, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22962239 AS AMENDED BY DOCUMENT 23750482; TOGETHER WITH AN UNDIVIDED 1,250 PER CENT INTEREST IN SAID PARCEL (EXCRPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 AND RECORDED JANUARY 14, 1975 IS DOCUMENT 22962238 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750483 AND AS CREATED BY DEED FROM LA SALLE RAYSONAL HANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JONE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMFOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750484, IN COOK COUNTY, ILLINOIS

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