

# UNOFFICIAL COPY

Recording request by / Return to:  
Peelle Management Corporation (90240)  
P.O. Box 1710, Campbell, CA 95009 1710

95023511

Send Any Notices to Assignee.

DEPT-01 RECORDING 923.50  
762222 TRAM 4627 01/11/95 16:43:00  
01894 0 11:44 4-17-95 02225 1 1  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation  
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

STM MORTGAGE COMPANY, a Texas corporation (Assignee)  
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/07/92 as Instrument Series/File: 92232195  
Original Mortgagor--: Howard A. Senescu  
Original Mortgagee--: Draper And Kramer, Incorporated  
Tax ID --# 03-05-400-012  
Date of mortgage: 04-02-92  
Property Address: 611 Hapsfield Ln. #104c, Buffalo Grove, IL 60089  
SEE ATTACHED LEGAL DESCRIPTION

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992  
DRAPER AND KRAMER, INCORPORATED

By: Susanna Vargas  
Vice President

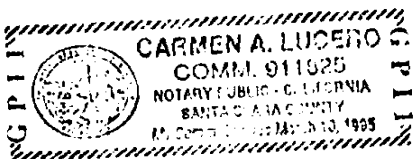
Attest: Suzie Garza  
Assistant Secretary



State of California  
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Susanna Vargas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of DRAPER AND KRAMER, INCORPORATED, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 813457AR  
PMC#: 11176X100594 DKI LN#: 552542 Investor #: 552542  
STCO: 12-031 IL Cook  
FINAL A.O dk.240 90240 2 122294 GNM 5

2350  
78

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9 5 0 2 7

LOAN NUMBER:552542

ST-CO CODE:12-031

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## EXHIBIT "A"

PARCEL 1: UNIT NO. 611-104 IN CHATHAM EAST CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM  
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P6, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME  
TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND  
UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM  
EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18,  
1991 AS DOCUMENT 91547049 AND BY DEED RECORDED \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_

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*[Handwritten mark]*

PEELE Corporation

P.O. Box 1715

Camp Bell

Ca

95009-9951

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