

87623513

Recording request by / Return to:  
Peelle Management Corporation (90240)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 4627 01/11/95 16:43:00  
#1896 F K E # - 95 - 023513  
COOK COUNTY RECORDER

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

DRAPER AND KRAMER, INCORPORATED, an Illinois corporation  
whose address is 33 West Monroe Street, Chicago, IL 60603 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

STM MORTGAGE COMPANY, a Texas corporation (Assignee)  
1250 Mockingbird Lane, Suite 600, Dallas, TX 75247  
Said mortgage is recorded in the State of IL, County of Cook  
on 06-18-92 as Instrument Series/File: 92444/17  
Original Mortgagor--: Richard W. Konyar, Katherine M. Konyar  
Original Mortgagee--: Draper And Kramer, Incorporated  
Tax ID --#: 03-05-400-012-0000  
Date of mortgage: 06-12-92  
Property Address: 621 Hapsfield Lane #207, Buffalo Grove, IL 60089  
SEE ATTACHED LEGAL DESCRIPTION

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992  
DRAPER AND KRAMER, INCORPORATED

By: [Signature]  
Susanna Vargas  
Vice President

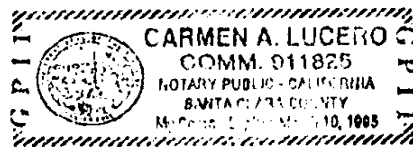
[Signature]  
Attest: Suzie Gatz  
Assistant Secretary



State of California  
County of Santa Clara

On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Susanna Vargas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of DRAPER AND KRAMER, INCORPORATED, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of DRAPER AND KRAMER, INCORPORATED.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 810711AR  
PMC#: 11332X10059-1 DKI LN#: 557323 Investor #: 557323  
STCO: 12-031 IL Cook  
FINAL A.O dk.240 90240 2 12229-1 GNM 3

23<sup>50</sup>/<sub>98</sub>

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LOAN NUMBER: 557323  
ST-CO CODE: 12-031

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## EXHIBIT "A"

### PARCEL 1:

UNIT NOS. 621-207, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9157050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-621-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCT 18, 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED ..... AS DOCUMENT NO. ....

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PEELLE CORPORATION

P O BOX 1710

CAMPBELL CA 95009-9951

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