	JNOFFICI		County, Illinoiso'elock M.
			Recorder of Deeds
Ferm 100 R = RELEASE DE MORTGA	AGE for Front Daydy by Composition		ga parkingga para parkin kalan karang panggan panggan kalan dan kalan karan panggan panggan 2 kathur.
Known all Men by these l SERVICES		A FINANCE COMPANY, D/	B/A TTT_HNANCIAU
a corporation organized and having its principal office at of trust deed executed	existing under and by virtu Minneapolis, Minnesota an	ue of the Laws of the State of and being the party secured in and	DELAWARE d by a certain mortgage
byDQ	NALD J. SHAW AND JO	ANN M. SHAW, HIS WIFE	
in the State of Illinois in Bod does hereby acknowledge th and in consideration thereof	ok of Mortgages, page, or nat it has received full paying f does hereby forever releas iterest in and to the premis	I in the office of the Recorder of Micro Film Number as document and satisfaction of all the isse and discharge the same and ses therein described or convey other or thereby.	ment number <u>89238210</u> money secured thereby, does hereby quit claim
DESCRIPTION AND PORT OF STREET	C DECODED OF	WNER, THIS RELEADEDS IN WHOSE WAS FILED. DEPT-01 RECONTANT THE THE THE THE THE THE THE THE THE TH	ANDRIANA TUBBA
		hath hereunto caused its corpor	
		ry this <u>7TH</u> day of <u>DECEMBI</u>	ER , 1994. Ship Orporation
		ry this <u>7TH</u> day of <u>DECEMBI</u>	<u>:R</u> , 1994.
Attest: T. C. JUNIPER	sted by its Assistant Secreta	ry this <u>7TH</u> day of <u>DECEMBI</u>	ER , 1994. Ship Orporation
Attest: T. C. JUNIPER STATE OF MINNESOTA	sted by its Assistant Secreta	ry this <u>7TH</u> day of <u>DECEMBI</u>	ER , 1994. Ship Orporation
Attest:	Assistant Secretary Assistant Secretary I, the undersigned note HEREBY CERTIFY, opersonally known to me THORP CORPORATI the corporation whose the Assistant Secretary instrument, appeared he such Vice President and of writing as Vice President and of writing as Vice President to the their free and voluntary to the such voluntary to the such voluntary tree and voluntary t	ry this <u>7TH</u> day of <u>DECEMBI</u>	Vice President Vice President Vice President Vice President Vice President Vice President Vice President of the State aforesaid, DO C. 108 IPER poration whose name is ITT the to be the Vice President of the cronally known to me to be the subscribed to the foregoing that as delivered the said instrument and Corporation to be affixed the said Corporation as
Attest: T. C. JUNIPER STATE OF MINNESOTA	Assistant Secretary Assistant Secretary I, the undersigned note HEREBY CERTIFY, personally known to me THORP CORPORATI the corporation whose the Assistant Secretary instrument, appeared he such Vice President and of writing as Vice President and of writing as Vice President and the corporation for the use Corporation for the use	ary, in and for SHERBURNE County that ROGER W. RIZNER County that ROGER W. RIZNER and The to be the Vice President of the county of said Corporation, whose names are sefore me this day in person and seved Assistant Secretary they signed and estatent and as Assistant Secretary of said authority given by the Board of Directory act, and as the free and volume ary act, and as the free and volume.	Vice President Vice President Vice President Vice President Vice President Vice President Vice President of the Vice President of the Vice President of the Vice President of the State And Vice President of the Vice President of the Vice President of the Vice President of the State Vice President of the State Vice President of the Vice President of the Vice President of the State Vice Vice President of the Vic

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UNOFFICIAL COPY

RELEASE OF M	IORTGAGE or TRUST DEED
TT TTJ	TORP CORPORATION
PO BOX 9394_MINNEAPO	DLIS, MN 55440 *CENTRAL FILE UNIT*
	TO
DONALD J. SHAW	AND JOANN M. SHAW, HIS WIFE
3064 PLUM ISLAND DI	RIVE, NORTHBROOK, ILLINOIS 60062
This instrument prepared by:	Return this document to:
Name: DAVID V.D LIAMS	Name: TTT THORP CORPORATION
Address: PO BOX 5.124 MPLS, MN 55440	Address: PO BOX 9394 MPLS, MN 55440

LOT 10 IN BLOCK 102 IN WHITE PLAINS UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-08-411-010

C/K/A: 3064 PLUM ISLAND DRIVE, NORTHBROOK, ILLINOIS 60062

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Cantial File Unit

17T Financial

Po Br 9394

Minneapolis Min 55445-9259