X

24 54 AN

UNOFFICIAL COPY

WHEN RECORDED RETURN ORIGINAL TO:

95023712

13 G 10

Chase Manhattan Mortgago Corporation 4915 Independence Parkway Tamps, FL 33634-7540

Attention: Post Production Services

5 17 11 FB 2:31

95023712

(Space Above This Line For Recording Date)-

LIMITED POWER OF ATTORNEY

iorow all high by thich precents:

That

(the Principal'), with its principal place of business at

奶

, constitutes and appoints each and every one of the following six employees and/or offices of Chase Manhattan Mortgage Corporation ('CMMC'), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employ +

Gino Vezzani
Joyce Pipkin
Todd Crisman
Sean Hennessy
Janet McCleish
Lyn Ryglowski

Que tropies thoughou

Title with Chase Manhattan Morteage Corporation

C/0/4

Senior Vice President Vice President Assistant VicePresident Assistant Vice President Assistant Treasurer Assistant Treasurer

and in its name, place and stead and for its use and 'sentit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following lean transaction:

Borrower(a) Names: Warrant Programme

Address of Property: A way of the Control of City, State, & Zip Code: A way of the Code of

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this H+L

By __

(Space Below This Line Reserved For Acknowledgement)

STATE OF COUNTY OF

Oathin HTL

day of

before me personally appeared personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official scal.

OFFICIAL SEAL
MICHAEL J TEPPEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRESS 02 /2 24/97

Notary Public

BOX 333-CTL

My Commission expires: "

POAGE :

Pane 1 M

UNOFFICIAL COPY

And the state of

Property of Cook County Clerk's Office

35023712



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007540056 Hb

STREET ADDRESS: 4740 WEST DEBRUICE AVERUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-22-106-025-0000

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 2 IN GROSS MILWAUKEE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

PRIMARRIT 177(8) NUMBER: 11-22-106-025-0000

Soft County Clarks Office COMMONLY KNOWN 63: 4040 M. BRIGHCER AVENUE, CHICAGO ILLINOTH

UNOFFICIAL COPY

Property of Cook County Clerk's Office