

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01315340

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO: *[Signature]*
TODD KRYZIAK
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20878-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: LORENZA NEWTON AND MARY J. NEWTON, HIS WIFE
XX25282180150000

95023779

Beneficiary: MORTGAGE ASSOCIATES, INC.

Date of Deed: Mar 24, 1977, Volume: NA AND 25969010
Date Recorded: June 5, 1977, Document #: 25-952-967, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: XX, Liber: NA
Instrument Number: NA, Folio: NA
SEE ATTACHED SCHEDULE A
Property Address: 12149 PRINCETON, CHICAGO IL 60628
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
December 5, 1994

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA



DEPT-01 RECORDING \$27.50
T46011 TRAN 5243 01/11/95 14:41:00
\$0167 + RV *-95-023779
COOK COUNTY RECORDER

TRACY KING
WITNESS

JUDY BURKE
VICE PRESIDENT

SHARON HAHN
WITNESS

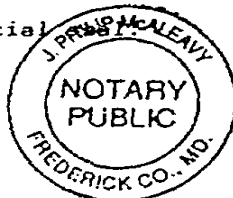
KENNETH KLIMA
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) SS

95023779

On this December 5, 1994, before me, the undersigned, a Notary Public in said State, personally appeared JUDY BURKE and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official



J. PHILIP MCALEVY, NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

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11/11/11

Property of Cook County Clerk's Office

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SCHEDULE "A"

LOTS 26/27 IN BLOCK 26 IN W. PULLMAN, BEING A SUBD. IN THE W/2 OF THE NE/4
AND THE NW/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PM.
IN COOK CO., IL.

Property of Cook County Clerk's Office
95023772

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