

# UNOFFICIAL COPY

Loan #1: 2512670

Loan #2: 6136393

Pool #: D13164

**95023157**

**ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST  
IN DEED OF TRUST  
(ILLINOIS)**

Know that **AMERICA'S MORTGAGE SERVICING, INC.**, a Florida Corporation, Assignor, having a mailing address of 5280 Corporate Drive, Frederick, MD, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by **ITT RESIDENTIAL CAPITAL SERVICING CORPORATION**, a corporation, Assignee, located at 9275 Sky Park Court, San Diego, CA, does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described Mortgage or Deed of Trust duly recorded in the office of real property records in the County of **COOK**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

**MORTGAGOR/TRUSTOR: KEVIN F. QUINN AND DENISE M. QUINN, HUSBAND AND WIFE**

**MORTGAGEE/BENEFICIARY: UNITED SAVINGS OF AMERICA**

**TRUSTEE: --**

DATE	BOOK	PAGE	DOCUMENT #
06/05/86	---	---	86225070

DEPT-01 RECORDING 125 00  
1#0090 TRAN 4201 03-11-95 13-51-09  
#398 # JB \* 95-023157  
COOK COUNTY RECORDER

**PROPERTY ADDRESS: 3747 WEST 83RD PLACE, CHICAGO**  
**LEGAL DESCRIPTION: SEE "EXHIBIT A"**  
**TAX ID: 19-35-307-042**

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

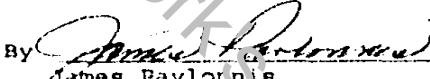
The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

In Witness whereof, the Assignor has hereunto set her/his hand this \_\_\_ day of DEC 9 1994, 1994.

**AMERICA'S MORTGAGE SERVICING, INC.**

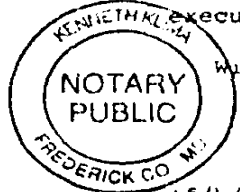
In Presence of:

  
\_\_\_\_\_

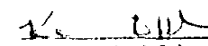
By   
James Pavlonis  
Senior Vice Pres./ CFO

State of MARYLAND )  
                              ) ss.:  
County of FREDERICK )

The undersigned, a notary public in and for above-said County and State, hereby acknowledge that James Pavlonis, Senior Vice Pres./ CFO of AMERICA'S MORTGAGE SERVICING, INC., personally appeared before me this day of \_\_\_\_\_, 1994, and being me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.



Witness my hand and official seal, this \_\_\_ day of DEC 9 1994, 1994.

  
Notary Public Exp AUG 30 1997

\*f/k/a ITT Residential Capital Corporation, name changed to ITT Residential Capital Servicing Corporation on 1/3/94, name changed from ITT Bowest Corporation to ITT Residential Capital Corporation on 3/1/93, ITT Residential Capital Servicing Corporation successor in interest to Bowest Corporation.

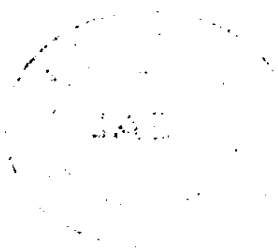
This document was prepared by Marileen Dozier, Document Management Network, Inc., 10A East Willow Street, Millburn, NJ 07041.

*2300*  
*E*

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Record and Return to:  
DOCUMENT MANAGEMENT NETWORK, INC.  
10A EAST WILLOW STREET  
P.O. BOX 152  
MILLBURN, NJ 07041

Property of Cook County Clerk's Office



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LOAN #

## EXHIBIT "A" LEGAL DESCRIPTION

THE WEST TWO THIRDS OF LOT 19 AND THE EAST TWO THIRDS OF LOT 20 IN BLOCK 3 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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