

2016 01/04/95

95024892

Prepared by:

Gary Di Cicco  
Priority 1 Mortgage  
9501 W. Devon  
#603  
Rosemont, IL 60018

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204  
#043248

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

DEPT-01 RECORDING \$23.50  
T40000 TRAN 0546 01/12/95 15:52:00  
45763 \*CJ \*-95-024892  
COOK COUNTY RECORDER

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated **JANUARY 4, 1995**, executed by **Elana Jucan a widow and John J. Kaunas & Dana L. Kaunas, HUSBAND AND WIFE** a corporation organized under the laws of **Illinois** and whose principal place of business is **9501 W. Devon Suite 603 Rosemont, Illinois 60018** and recorded in Liber **page(s)** **Cook** County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

95024891

24-10-225-036-1222

9717 SOUTH KEELER UNIT #302, OAK LAWN, ILLINOIS 60302

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

By: Gary Di Cicco

Its: President

By:

Its:

Witness:

On **JANUARY 4, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Gary Di Cicco** known to me to be the **President** and

**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.**

Notary Public

*Kristen Di Cicco*

Cook County,

My Commission Expires **5-5-97**



# UNOFFICIAL COPY

UNIT NO. 8-302 IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 THROUGH 13, BOTH INCLUSIVE, IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED APRIL 2, 1980 AS DOCUMENT NUMBER 25,410,693, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

95024592

Permanent Index No.: 24-10-225-036-1222

*James D. [unclear]*