

95024986

# UNOFFICIAL COPY

## MORTGAGE

95024986

To

**LaSalle Northwest National Bank**

4747 West Irving Park Road, Chicago, Illinois 60641-2791 (312) 777-7700

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **10TH** day of **JANUARY** A.D. **1995** Loan No. **095-608212-7**

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
**RICARDO ZAPATA AND CARMILLA ZAPATA, HIS WIFE**

mortgage(s) and warrant(s) to LASALLE NORTHWEST NATIONAL BANK, its successors or assigns, the following described real estate situated in the County of **COOK**

in the State of ILLINOIS to wit: **1314 WOOD TRAIL, ELK GROVE VILLAGE, IL 60007 LOT 5492 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1972 AS DOCUMENT 2193626. 21933626.**

95024986

DEPT-01 RECORDING \$23.50  
TMO001 TRAN 6754 01/12/95 15:53:00  
#1144 H CO #--95-024986  
COOK COUNTY RECORDER

Permanent Tax No: **07-36-410-019**

Common Address **1314 WOOD TRAIL, ELK GROVE VILLAGE, IL 60007**

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of

**THIRTY THOUSAND AND NO/100'S**

Dollars (\$ **30,000.00** )

and payable.

**THREE HUNDRED NINETY-EIGHT AND NO/100'S**

Dollars (\$ **398.00** ), per month

commencing on the **24TH** day of **FEBRUARY, 1995** until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **24TH** day of **JANUARY, 2005** and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disbursements which, in the holder's sole discretion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accrued and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

272

63

4176974

G.F.T.

23-50  
PA

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

**UNOFFICIAL COPY**

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Ricardo Zapata*  
.....(SEAL)  
**RICARDO ZAPATA**

*Carmella Zapata*  
.....(SEAL)  
**CARMELLA ZAPATA**

.....(SEAL) .....(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that  
**RICARDO ZAPATA AND CARMELLA ZAPATA, HIS WIFE**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this  
**10th** day of **JANUARY** 1995

THIS INSTRUMENT WAS PREPARED BY **SIBILA TUCKER**  
**LASALLE NORTHWEST NATIONAL BANK**

NAME  
**8303 W. HIGGINS RD**  
ADDRESS  
**CHICAGO, ILLINOIS 60631**

FORM NO 106-41P SEP 93



*Debbie Caro*  
NOTARY PUBLIC

OFFICIAL SEAL  
**DEBBIE CARO**  
Notary Public, State of Illinois  
My Commission Expires 8/12/96

Property of Cook County Clerk's Office 95024156