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DAN Greenberg
17900 Dnie Hwy
Homewood IL 60430



95024164

DEPT-01 RECORDING 227.00
1122:49 TRAN 6770 01/12/95 09:31:00
43411 + DW R-25-024164
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

(above space provided for recording use only)

FINANCIAL FEDERAL Trust & Savings Bank a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RONALD E. SEEGBERS AND DIANE O. SEEGBERS HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **29TH** day of **October** **1993** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **93904888** and a certain Bi-weekly Loan Modification or Assignment of Rents bearing date the **29TH** day of **October** **1993** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **93904889** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

95024164

Real Estate Tax Number: **31-12-100-061-1035**

Property Address: **1157 ELAINE COURT
FLOSSMOOR, IL 60422**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Sr. Vice President and attested by its Assistant Vice President this **4TH** day of **November** **1994**

By: William H. Boetticher
William H. Boetticher, Sr. Vice President

Attest: Richard Boicken
Richard Boicken, Asst. Vice President

STATE OF ILLINOIS } SS.
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that William H. Boetticher personally known to me to be the Sr. Vice President of **FINANCIAL FEDERAL Trust & Savings Bank**, and Richard Boicken personally known to me to be the Assistant Vice President of said corporation whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Sr. Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Sr. Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **4TH** day of **November** **1994**

Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared By:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **19G0194767**

After Recording Mail To:
Financial Federal Trust & Savings Bank
1401 N. Larkin Avenue
Joliet, IL 60435

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

Handwritten signature

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8/1/2011

Property of Cook County Clerk's Office

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RIDER "A"

LEGAL DESCRIPTION

UNIT 12-1 IN THE BAYTHORNE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

A PART, OR PARTS, OF LOTS 3 TO 12 BOTH INCLUSIVE AND PART OF LOT 13, IN BAYTHORNE, A SUBDIVISION OF PART OF THE NORTHWEST, 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FLOSSMOOR, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1978 AND KNOWN AS TRUST NUMBER 53757 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 83462135, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING) FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND SURVEY AS AMENDED FROM TIME TO TIME).

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