

95025462



Home Improvement Department
SUITE 610 332 MINNESOTA STREET
ST. PAUL, MN 55101

MORTGAGE ASSIGNMENT

For value received, REMODELING INNOVATIONS,
8618 CATALPA CHICAGO, IL. 60656 a
Corporation ("Assignor") organized and existing under the laws of the state of
Illinois assigns to GREEN TREE FINANCIAL CORP.
its successors and assigns, all right, title and interest in a certain mortgage dated
dated 10/11 1994, made by the mortgagor(s),
Beatrice Sams Harry Sams H/W, JT

REMODELING INNOVATIONS,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder, COOK County, Illinois, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in COOK County, Illinois

LOT TWENTY-FOUR (24), IN BLOCK FOURTEEN (14) IN STORKE'S SUBDIVISION
OF AUBURN A RECONDIVISION OF BLOCKS 1-16 INCLUSIVE IN THE WEST 1/2 OF
THE SW 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCKS 15 & 16, LOT
10 IN BLOCK 3, LOTS 3 & 4 IN BLOCK 7 AND LOT 4 AND THE NO. 1/2 OF LOT
5 IN BLOCK 10 AND LOT 12 IN BLOCK 12 IN COOK CTY, IL. PIN 20-28-301-007

DEPT-01 RECORDING 225 50
74000R TRAN 4516 02/10/95 09:11:00
#3514 # 111 * 95-025462
COOK COUNTY RECORDER

The above referenced Mortgage was recorded in Book 95025461 on Page 95025461

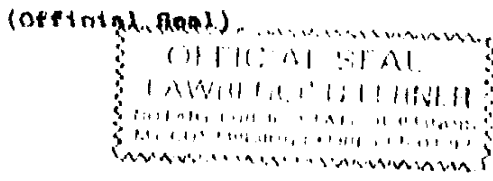
Date: 10/17/94
WITNESSED:

REMODELING INNOVATIONS
By: [Signature]
Its: President
Attest: [Signature]
Its: SECRETARY

[Signature]
Susan M. Ridd
[Signature]
Susan M. Ridd

STATE OF ILLINOIS)
COUNTY OF COOK) RR
(Corporate acknowledgment)

I, LAWRENCE LEONOR, Notary Public for said County and State, certify
that LYAN M. SILVERMAN personally came before me this day
and acknowledged that he/she is President of REMODELING INNOVATIONS,
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its Secretary, sealed
with its corporate seal, and attested by Lyle M. Silverman himself/herself
as its SECRETARY.
Witness my hand and official seal, this 17th day of Oct., 1994.



[Signature]
Notary Public
My commission expires: 1/1, 1997

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

95025462

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

ADDITIONAL INFORMATION

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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