UNOFFICIAL COPY

\$23.50

6644

| | | 1992 |
|--|--|---|
| SPACE RESERVED FOR RECORDING OFFICER | |) · · · · · · · · · · · · · · · · · · · |
| | Parcel : 0023 Sta. 91+45.60 To Sta.91+91.10 | |
| Index No./Nos. 04-10-315-632 | Patricia M. Steffen | |
| Address: 1545 Shermer Road (Street) | 95026644 | |
| Northbrook, II. 60062 (City) | | • |
| | NARRAHTY DEED | |
| THE GRANTO CONTRACTOR STATEMENT. | Steffen, divorced and not since | . · |
| remarried, 100 km | of the Village File Commercial | |
| of Narthbrook , Cour | nty ofCook and State of | |
| Illinois for and'i | in consideration of One thousand nine hur | idred |
| thirty eight & no,060 Pars (1 1,938 | 3.00), in hand paid, CONVEYED and | • |
| WARRANTS to the People of the STATE | OF ILLINOIS, Department of Transportation, | - 1 |
| the following-described Real Estate, to The West 5.00 feet of Lot 8 and the We Block 2 in First Addition to Northbrok Southwest quarter of Section 10, Townshi Principal Meridian, according to the p Document 9283406, in Cook County, Illino | DEPT-01 RECURDING TOUGHT OF REAL STATES \$0412 & LC 46-575-C0 COOK COUNTY RECORDER est 5.05 feet of part of Lot 9 all in ok Manor, being a subdivision in the ip 42 North, Range 12 East of the Third olat thereof recorded May 21, 1926 as | |
| Beginning at the Northwest corner of L bearing of South 89 degrees 53 minutes of said Lot 8, a distance of 5.00 feet t of Lots 8 and 9; thence South 00 degrees East line of the West 5.00 feet, 45.50 Property; thence North 89 degrees 53 min line, 5.00 feet to the West line of Lot 45 seconds East along the West line of of beginning, containing 0.005 acres of | 44 seconds East along the North line to the East Line of the West 5.00 feet 30 minutes 45 seconds Vest along said feet to the South line of Grantor's nutes 44 seconds West along said South 9; thence North 00 degrees 30 minutes tots 8 and 9, 45.50 feet to the point land. | |
| | "Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act." | |

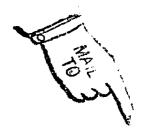
TA PARTITO PARTITOR OF THE PROPERTY OF THE PRO

situated in the County of <u>Cook</u> and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the Cook State.

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The Grantor , without limiting the fee simple interest above granted an conveyed, do es hereby release the Grantee or any agency chereof forever, from a and all claim for damages sustained by the Grantor , her heirs, executor or assigns by reason of the opening, improving and using the above-described. premises for highway purposes.

· 表现建筑 50%



THIS DOCUMENT PHEPARED BY:

JOHN CONTE

TELINOIS DEPARTACNT OF THANSPORTATION FORW CLETTER OF SK SADMBBRO, IL 66196-1096 MAIL TO, TAXES and GRANTEE:
HEINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTLE CT., SCHAOMEDING, ILL GOPPO-TO-IN
ACTIVE J. BUNITUS

| and seal this E' da of La hereunto set her and seal this E' da of La hereunto set h | hand |
|--|----------------|
| Palures 11- Diffe in (SEAL) | (SEAL |
| Patricia M. Steffen (SEAL) | (SEAL |
| (SE\) | (SEAL |
| (SEAL) | (SEAL |
| (SEAL) | (SEAL |
| STATE OF TIMES SS. | |
| County and State aforesaid, do hereby certify that Patricia M. Stoffe | |
| who is personally know to me to be the same person whose name subscribed to the foregoing instrument, appeared before me chit day in peracknowledged that she signed, sealed, and delivered the same instrument her free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the rights of homestead. | [[]] |
| Given under my hand and notarial seal this 30 day of 1000 | <u> </u> |
| A.D., 19 | |
| OFFICIAL SEAL IRA M KANN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 12,1998 | |
| My Commission expires 5/0- 19 98. | |