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LOAN# 741484-0/MS
PIF DATE: 11/1/93

DEPT-01 RECORDING 423.50
73222 TRAM 3713 01/12/95 15:52:00
42024 4 11/1 93-95-01267 1.12
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION
BY DOVENMUEHLE MORTGAGE, INC., ITS ATTORNEY-IN-FACT
a Corporation of the State of ILLINOIS, whose address is 1501 WOODFIELD ROAD, SCHAUMBURG,
ILLINOIS 60173 in consideration of ONE
DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY AND QUIT CLAIM unto HENRY STARK AND ALICE D. STARK, HIS WIFE

and his/her/their/s successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned
may have acquired in, through or by that certain MORTGAGE dated OCTOBER 30, 19 89,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in Book _____, on Page _____, as Document No. 89-517676, together with all appurtenances and
privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

PROPERTY ADDRESS: 400 EAST RANDOLPH - UNIT 2620
CHICAGO, ILLINOIS 60601

TAX I.D.# IS FOUND ON ATTACHED SHEET WITH LEGAL DESCRIPTION

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION BY DOVENMUEHLE MORTGAGE,
INC. ITS ATTORNEY-IN-FACT
has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto
affixed as of DECEMBER 1, 19 94.

ATTEST:

By: Josephine C. Pucci
Its (Assistant) Secretary JOSEPHINE C. PUCCI

FEDERAL HOME LOAN MORTGAGE CORPORATION BY
DOVENMUEHLE MORTGAGE, INC., ITS ATTORNEY-
IN-FACT
Corporation Name
By: Nancy Ham 95026712
Its (Secretary) (Assistant) (Vice) President NANCY HAM

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, TAMMY GRENS, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY that NANCY HAM, personally known to me to be the (Assistant) (Vice)
President of DOVENMUEHLE MORTGAGE, INC., a(n) DELAWARE Corporation, and
JOSEPHINE C. PUCCI, personally known to me to be the (Assistant) Secretary of said Corporation, whose names
are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such (~~SECRET~~)
(Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing
as (~~SECRET~~) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal of said
Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said
Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of DECEMBER, A.D., 1994.



Tammy Grens
TAMMY GRENS Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by,
DOVENMUEHLE MORTGAGE, INC.
Attention: Malvena Stathos
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Phone: (708) 619-5535



Henry Stark
400 E. Randolph apt 2620
Chicago, IL 60601

2350
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UNIT NO. 2620 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NO. 18461951, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 27, 1964, AS DOCUMENT NO. 19741545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NO. 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22453314 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AGREEMENT (EXCEPTING THE UNITS AS OFFERED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SET FORTH IN COOK COUNTY, ILLINOIS.

17-10-400-012-1576

P.I.N. 17-10-400-012-1576 (AFFECTS UNIT 2620)
17-10-400-012-1576 (GARAGE)

17-10-400-012-1576

17-10-400-012-1576

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