

**DEEDS OF MORTGAGE OR
TRUST DEED BY CORPORATION**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the CONST. MTG./ASSN. OF RELEASER hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMITTSE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST CO.
(SAME AS IN ADDRESS)

U/T/A 10344 DATED JUNE 9, 1994

heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatever it may have acquired
in, through or by a certain **CONST. MTC. / 5 ASSN OF RENTS COOK**, bearing date on **28th day of OCTOBER 19⁹⁴**,
and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **"SEE BELOW"**
in book of records, on page , to the premise therein described, situated in the County of **COOK**, State of **ILLINOIS**, as
follows, to wit: **** 94969540, 94969541, 92589444, 92589445, 92828484, 92828485, 93876921, 93876922,**
94730467 & 94730468

LOT 704 8710 THE SOUTH 184.00 FEET OF THE NORTH 600.00 FEET OF THE WEST 157.03 FEET
OF THE EAST 1,028.23 FEET TOGETHER WITH THE SOUTH 100.50 FEET OF THE NORTH 700.00 FEET
OF THE WEST 208.55 FEET OF THE EAST 1028.23 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4
OF SECTION 2, TOWNSHP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Signature
Permanent Real Estate Index Number(s): 714-74-710-00-00-00000000
Addressee(s) of premises: 714-74-710-00-00-00000000
Witness _____ and _____ and seal _____, this 9th day of JANUARY, 19 95.

This instrument was prepared by
SANDRA AURTEMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

STEVEN VETTINGER TORN OFFICEK (MAIL)

UNOFFICIAL COPY

95026137

RELEASE DEED

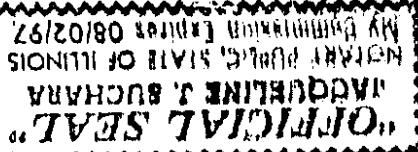
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO: *John F. O'Gara*

Countersignature Required



GIVEN Under my hand and —————— seal the —————— day of —————— 19—
95

and as the free and voluntary act of said corporation, for the , ses and purposes herein set forth.

to authority given by the Board of —————— of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledge this as such —————— President; and —————— LOAN OFFICER

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be MARY ANN OHREBERRY —————— of said corporation, and personally known to me to be the

a corporation, and —————— STEVEN WETHEIMER —————— personally

personally known to me to be the —————— ASS'T, VICE President of the —————— PARKWAY BANK & TRUST CO.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that —————— MARTANNE MAGENER

a Notary public

THE UNDERSIGNED

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ss}

STATE OF ILLINOIS
COUNTY OF COOK