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COOK COUNTY CLERK'S OFFICE
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05 JUN 12 AM 11:35

95026323

Loan No.: 649342-3
PIF: 12-13-94
ILLINOIS RELEASE DEED

PREPARED BY: Samantha Benson
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagee: ANTHONY J. MC LACHLAN AND MOLLY MC LACHLAN, HIS WIFE

Name of Mortgagee:
INTERNET MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC #93311374, DATED APRIL 22, 1993

Address of Property: 822 N. Stone Avenue
La Grange Park IL 60525-1442

Tax ID No.: 15-33-114-019

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 28, 1994
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

On December 28, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 28, 1994.

Samantha Benson
Notary Public/Commission Expires:

When recorded, please return to: Anthony J Mc Lachlan
Molly Mc Lachlan
822 N. Stone Avenue

1L501/SXB

La Grange Park

IL 60525

OFFICIAL SEAL
SAMANTHA BENSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP NOV 30 1997

BOX 333-CTH

94064819-7531933 WNS Abstract

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

15-33-114-219

PARCEL 1: THE NORTH 50 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT 166 FEET WEST OF THE SOUTHWEST CORNER OF THE WEST 1/2 OF
 THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE SOUTHWEST 1/4 OF THE NORTHWEST
 1/4 RUNNING 166 FEET WEST OF SAID PLACE OF BEGINNING THENCE NORTH 330 FEET,
 THENCE EAST 166 FEET, THENCE SOUTH 120 FEET TO THE PLACE OF BEGINNING. IN
 SECTION 22, TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 122.46 FEET OF THE EAST 122.65 FEET OF THE SOUTH 61.4 FEET
 OF THE NORTH 121.2 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST
 1/4 OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

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