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. DEPT-11 RECORD TOR 923.50
 . T40013 TRAN 9427 01/12/95 13140100
 . 67909 \$ AF # -95-027077
 . COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 114987-1

KNOW ALL MEN BY THESE PRESENTS, THAT INDIANA MORTGAGE CORPORATION DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MORRIS A. BLUEFORD AND KATHY C. BLUEFORD, HIS WIFE
OF THE FIRST PART, TO

LAKE MORTGAGE COMPANY, INC.

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-23-86	3552205	09-24-86	28-35-111-021

LEGAL DESCRIPTION:

LOT 485 IN BLOCK 13 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NUMBER 2573515.

PROPERTY COMMONLY KNOWN AS: 17650 PHEASANT LN CT
COUNTRY CLUB HILLS IL 60477

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AND THEREAFTER ASSIGNED TO INDIANA MORTGAGE CORPORATION BY MESNE ASSIGNMENT RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-16-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON DECEMBER 27, 1994.

IN THE PRESENCE OF:

INDIANA MORTGAGE CORPORATION

J. Shah
J. SHAH

J. Perry
J. PERRY

BY: G. Suddick

G. SUDDICK
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 12-27-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR INDIANA MORTGAGE CORPORATION AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

STATE OF MICHIGAN)
)
COUNTY OF OAKLAND)

LOAN NO. 114987-1

SS.

I, **G. SUDDICK**
Second Vice President

BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY:

1. I AM **G. SUDDICK**
Second Vice President

OF NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, AND AS SUCH, I AM AUTHORIZED TO MAKE THIS AFFIDAVIT.

2. THAT NOTIFICATION OF THE RELEASE OF LIEN OR MORTGAGE WAS GIVEN TO MORRIS A. BLUEFORD AND KATHY C. BLUEFORD, HIS WIFE

AT 17650 PHEASANT LN CT, COUNTRY CLUB HILLS IL 60477 WHO ARE THE OWNERS OF RECORD ON CERTIFICATE NO. *, THAT A RELEASE OF DOCUMENT NUMBER 3552205 WAS PRESENTED FOR FILING ON 09-24-86.

3. THAT PRESENTATION TO THE REGISTRAR OF FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUSE THE PROPERTY TO BE WITHDRAWN FROM THE TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

I, **G. SUDDICK**
Second Vice President
OF INDIANA MORTGAGE CORPORATION /

OF NBD MORTGAGE COMPANY, DECLARE THAT I HAVE EXAMINED THIS FORM, THAT ALL STATEMENTS INCLUDED IN THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE, CORRECT, AND COMPLETE, AND WILL HOLD THE REGISTRAR OF TITLES/RECORDER OF DEEDS HARMLESS FROM ANY LIABILITY WHICH MAY ARISE AS A RESULT OF RELIANCE ON THE STATEMENTS MADE HEREIN.

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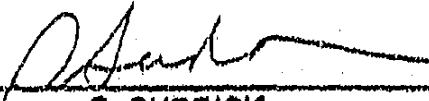
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WITNESS MY HAND AND SEAL ON JANUARY 03, 1995
INDIANA MORTGAGE CORPORATION

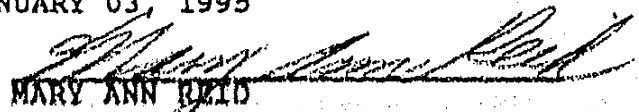
BY: _____



G. SUDDICK
Second Vice President

SUBSCRIBED AND SWORN TO ME ON JANUARY 03, 1995

DRAFTED BY:
NBD MORTGAGE COMPANY
Josie Shah
900 TOWER DR., 14TH FLOOR
TROY, MI 48098



MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES: 07-09-96

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