UNOFFICIA AFTER RECORDING MAIL TO: BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE -334 INDIANAPOLIS, IN 46204 This instrument prepared by: Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORAT 450 E WASHINGTON ST DEPT-BI RECURDING SUITE 334 THOOGS TRAN 4472 01/12/95 14-37-08 INDIANAPOLIS, IN 46204 #3721 # JTB *-95-027231 COOK COUNTY RECOMBER Crt / Esc RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROBERT YOUHANNA ALBERT YOUHAN A & to QUANTUM FINANCIAL MORTGAGE CORPORATION and thereafter assigned to BANC ONE MORTGAGE CORPORATION dated November 18th $\frac{1}{2}$, 19 $\frac{2}{3}$, calling for the original principal sum of $\frac{1}{2}$ ONE HUNDRED FIFTEEN THOUSAND OCLLARS AND 00/100 dollars 115,000.00), and recorded in Mortgage Pacord ,page, and or Instrument # 03044761 , of the records in the office of the Recorder of County, Illinois more particularly described as Cook follows, to wit: LOT 22, BLOCK 1, IN THE SUBDIVISION OF LOTS 47, 48, 53 & 54, OF SCHACKFORDS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEJET 1/4 OF SECTION 12, TOWN-SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-12-414-009 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by it, proper officers, they being thereto duly authorized, this 20th day of December , 1994. BANC ONE MORTGAGE CORPORATION GREAVES KIM D. VICE PRESIDENT Corporate Seal its LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIYLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11_REL 23 EZ

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP

886529 YOUHANNA ALBERT

State of INDIANA County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December 19 94, personally appeared KIM D. GREAVES NANCY E. BLACKLEDGE VICE PRESIDENT LOAN ADMINISTRATION respectively, of OFFICER BANC ONE MOPTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and ivacrial Seal My commission expires: NOTIFIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION ED PIRES NOVEMBER 18, 1987 Of County Clary's Office

950277

UNOFFICIAL COPY

ASSAULT COUNTY CLOTH'S OFFICE

de de la companya de la co