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FULL BATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JEROME A PHILLIPS AND PAMELA J PHILLIPS, MARRIED TO EACH OTHER AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 17TH day of MAY, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3966559 described as follows, to-wit:

LOT 1405 IN STRATHMORE SCHAUMBURG UNIT 16, BEING A SUBDIVISION OF PART OF THE SOUTHERS! 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 1/2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, INTNOIS, ON JULY 15, 1976 AS DOCUMENT NUMBER 2881550.

PIN #07 19 212 121 CKA 2151 HITCHING POST LANE SCHAUMBURG IL 60194

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the are urtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this May 12, 1993. OUNT C

ATTEST:

JONES

Assistant Vice Secretary

Household Bank fsb. A Federal Savings Bank

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGI'D personally known to me to be the Assistant Vice President of Household Bark fsb, A Federal Savings Bank a corporation, and P.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this May 12, 1993.

This document was prepared by HONG K LE

HOUSEHOLD FINANCE CORPORATION 961 WEIGEL DRIVE P.O. BOX 8635 60126 ELMHURST, IL

" OFFICIAL SEAL " LINDA SERAPHIN NOTARY PUBLIC, STATE OF ILLEGIS MY COMMISSION EXPIRES 9/16/3

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