and the house of the contract of FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, successor by conversion to **, a corporation organized and existing under the laws of the State of WIN YONK certifies that a real estate mortgage now owned by it, dated January 3rd, 1990, made by Jae Sok Chi and Young Sook Chi as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 90012800, is in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record. 10 - 11 9 Sec. 2 7 3

1. No. 31 1. 51 Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated January 18th, 1990, and duly recorded in Document No. 90151059, on the 4th day of April, 1990.

DEPT-01 RECORDING

\$27.00

T#0011 TRAN 5263 01/13/95 10:36:00

\$0430 \$ RV #-95-028422

COOK COUNTY RECORDER

Date: July 11th, 1994

Marine Midland Bank, successor by conversion to **

Ox Coop

State of New York }

County of Erie }

The foregoing instrument was acknowledged before me, a Notary Funir commissioned in Eric County, on July 11th, 1994, by Frances A. Gormley, Asst. Vice President and Jill Jewett, Asst. Secretary of Marine Midland Bank, successor by conversion to 3, a United States corporation, on behalf of the corporation.

2683 N. Burling St. Chicago, IL

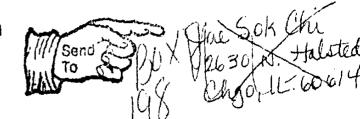
SUSAN CRUMP No. 5006945 My Commission Expires Notary Public, State of New York

My Commission Expires Jun. 19, 19, 13

This instrument was prepared by Amy L. Mellerski of Marine Midland Bank, One Marinett Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9564968.

LOT 1 IN BLOCK 3 IN THE SUBDIVISION OF OUT LOT E IN WRIGHTWOOD, IN THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST O F THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Power of Attorney Info: Doc No: 93745966 Recorded: 9/17/93 PIN # 14-28-303-001

** Marine Midland Bank, successor by conversion to · Marine Midland Benth N.A. Attended for Federal Home Loan Mortgage Carperation



LUST AMERICAN INC. MUNICIPALICE # PT 10000

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS ARE TAKEN DERVIEW SE FILED WITH THE RECORDED IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE On Stokery of Cook County Clerk's Office OR DEED OF TRUST WAS FILED.